

Republic of the Philippines Department of Environment and Natural Resources PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE XII-4 Quirino Drive, Kidapawan City Tel No. (064) 577 - 1412

January 4, 2021

FOR

: The Resident Auditor

Kidapawan City

RELEASED TIME:

FROM

: The PENR Officer

PENRO XII-4, Kidapawan City

SUBJECT

: Submission of 4th Quarter BAR Report of PENRO Cotabato CY

2020

Respectfully submitted is the above cited-report of PENRO Cotabato on its 4th Quarter BAR Accomplishment Report CY 2020.

For information and record.

For and in the absence Of the PENR Officer:

DANIL/O/P. MUYCO Chief, MSD/Office In-Charge

QUARTERLY PHYSICAL REPORTS ON OPERATION As of December 2020

| P/A/P Code | Performance Indicators UACS CODE | 1st Quarter | | 20 Physical 1 | | TOTAL | 1st Quarter | FY 2020 Phy 2nd Quarter | sical Accom | plishments 4th Quarter | TOTAL | VARIANCE | Remarks | |
|---|---|-------------|---------|---------------|-------|-------|-------------|---|-------------|-------------------------|--|---|---------|------|
| (4) | (2) | (2) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| (1) | (2) | (3) | (4) | (0) | (0) | (1) | (4+0+0+7) | (0) | (3) | (10) | (11) | (0+3+10+11) | (12) | (13) |
| Gen.MGT.&SUPERVISION 1.Personel Management | | | 185 | 185 | 185 | 185 | 185 | 182 | 255 | 259 | 256 | 256 | 71 | |
| 1. Personer management | - personnel records | | 100 | | 100 | 100 | | 102 | 200 | 200 | 200 | 200 | ļ | |
| | maintained/updated (No.) | | | | | | | | | | | | | |
| | | | | | | | | | | | | •••••• | | |
| c. Attendance to meetings/workshop/seminar related to | training/wprkshop/seminar attended (No.) | | | 1 | | 1 | 2 | *************************************** | 1 | | 2 | 3 | 1 | |
| personnel management | | | | | | | | | • | | | •••••• | | |
| | | | | | | | | | | | | *************************************** | | |
| 2.Procurement Services | -bidding conducted/ contract/purchase | | 5 | 10 | 10 | 5 | 30 | 36 | 65 | 74 | 54 | 229 | 199 | |
| | Order issued (no.) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3.Property Management | - Maintenance/ Repair of facility (no.) | | 3 | 3 | 3 | 3 | 12 | 4 | 7 | 7 | 4 | 22 | 10 | |
| | report submitted (no.) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | -message/e-mail transmitted/fax | | 300 | 300 | 300 | 300 | 1200 | 1,511 | 864 | 1,265 | 1,336 | 4976 | 3,776 | |
| | delivered (no.) | | | | | | | | | | | | | |
| | | | 4.500 | 4.500 | 4.500 | 4.500 | 4 500 | 4.740 | 4 202 | 5,791 | 4.040 | 4.040 | 2440 | |
| 5.Records Management | -records maintained/ | | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,746 | 4,303 | 5,791 | 4,640 | 4,640 | 3,140 | |
| | updated (no.) | | | | | | | | | | | | | |
| 6.Fiscal Collection | | | | | | | | | | ļ | | | | |
| | -officials Receipt (O.R.) issued (no.) | | 800 | 800 | 800 | 800 | 3200 | 1.071 | 528 | 1,039 | 1,427 | 4065 | 865 | |
| OR issued | -onicials receipt (o.r.) issued (iio.) | | | | | | 0200 | 1,071 | | 1,000 | 1,421 | 4000 | | |
| 7.Budget/Accounting | | | | | | | | | | | | | | |
| | -voucher and payroll indexed & processed (no.) | | 500 | 500 | 500 | 500 | 2000 | 523 | 424 | 537 | 933 | 2417 | 417 | |
| a. Troparation of Financial Fall | -voucher and payron macked a processed (no.) | | | | | | | | | | | 2411 | 417 | |
| b. Submission of Reports | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| DISTRICT 2 | -Financial report prepared and submitted (no.) | | | | | | | | | | | | | |
| Budget and Financial Accountability | submitted (no.) | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | |
| report (BFAR) | | | | | | | | | | | | | | |
| - BFAR No. 1 | | | | | | | | | | | | | | |
| - FAR No. 1 | | | | | | | | | | ļ | | | | |
| - BFAR No. 1-A | | | | | | | | | | | | | | |
| - BFAR No. 1-B | | | | | | | | | | | | | | |
| - FAR No. 2 | | | | | ļ | | | | | ļ | | | | |
| - FAR No. 2-A | | | | | | | | | | | | | | |
| -FAR No. 3 - BFAR No. 5 | | | | | | | | | | | | •••••• | | |
| - DLAK NO. 3 | | | | ļ | | | | | | | | | | |
| (report submitted consist of the above-specified reports) | | | | | | | | | | | | | | |
| • FAR No. 4 | | | 3 | 3 | 3 | 3 | 12 | 3 | 3 | 3 | 3 | 12 | - | |
| (To be submitted on or before the end of the following month) | | | | | | | | | | | | | | |
| c. Summary of Performance Monitoring Report (SPMR) | PENROs consulted reviewed financial utilization | | 3 | 3 | 3 | 3 | 12 | 3 | 3 | 3 | 3 | 12 | - | |
| | reports (monthly) | | | | | | | | | | | | | |
| | , | | · | | | | | | | | | , | | |
| | | | | 1 | | 1 | 2 | | 1 | ļ | 1 | 2 | - | |
| f. Attendance to Reconciliation Workshop | workshop attended | | | | | | £ | | | | ······································ | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 20 Physical T | Fargets | | | FY 2020 Phy | sical Accom | plishments | | VARIANCE | Remarks |
|--|---|--------------|-------------|-------------|---------------|------------|-----------|-------------|---|--|-------------|-------------|----------|--|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarte | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| 8.Cashiering | | | | | | | | | | | | ļ | | |
| | -CA's / ADA | | | | | | | | | † | | | | |
| DISTRICT 2 - PENRO | prepared (no.) | | | 1 | | | | | •••••• | 1 | | | | |
| CA | | | 5 | A | | | 20 | 60 | 5 | 40 | | | | |
| ADA | | | 25 | 25 | 25 | 25 | 100 | 90 | 34 | 84 | 96 | 304 | 204 | |
| 9.Top Management acted upon | Paper/documents | | 750 | 750 | 750 | 750 | 3000 | 1,243 | 1,445 | 1,964 | 1,734 | 6386 | 3,386 | |
| 5.10p management acted upon | acted upon (no.) | | 730 | 1 | 7.00 | / 30 | 3000 | 1,243 | 1,440 | 1,304 | 1,754 | 0300 | 3,300 | |
| | | | | † | | | † | | •••••••••• | 1 | | | | |
| D. Technical Training Outside Department | | | | 1 | | | | | | I | | | | |
| 2. Attendance to Nat'l Workshop/ Seminar for | Personnel attended the workshop (no.) | | 2 | 2 | 2 | 2 | 2 | | | | 4 | 4 | 2 | |
| continuing professional dev't | Individual Learning Report | | | ļ | | ļ | ļ | | | | | | | Pres. Proclamation no.922 |
| SUPPORT TO OPERATIONS | | | | ļ | | ļ | | | | | | ļ | | dated March 8, 2020 and |
| DATA Network Infrastructure Dev. And Mgt. | | | | ł | | | | | | ł | | | | Memorandum from the Executive Secretary dated |
| Intensified Maintenance of ICT | | ••••• | | | | | | | *************************************** | İ | | | | March 13, 2020 |
| Equipments and Information Systems | Network Infrastructure maintained with | | 80% | 80% | 80% | 80% | 80% | 99% | 96.79% | 97.38% | 99.727 | 99.73% | | |
| (Hardware & Software) | 80% uptime | | | | | | | | | 1 | | | | |
| DISTRICT 2 - PENRO | | | | ļ | | | | | | | | | | |
| 1. APPLICATION DATA BASED | | | | ļ | | ļ | ļ | | | ļ | | | | |
| -Personnel Info System | -Systems database build-up and | | 3 | 3 | 3 | 3 | 3 | 1 | | 2 | 3 | 3 | | |
| -resonner mo system | maintained (no.) | | | | | | | | | 1 | | | | |
| 2. MGT./MAINT. OF ICT RESOURCES/ FACILITIES other Info | | | | † | | 1 | | | | 1 7 | | | | |
| System | -Website Maintained | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| | | | | ļ | | | | | | ļ | | | | |
| INTERNET CONNECT. MAINTAINED/ OPERATIONALIZED/ | -Internet connectivity/ maintained/ | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | | |
| MONITORED | operationalized/ monitored (no.) | | | | | ļ | | | | - | ļ | 3 | | |
| Operating System & Productivity | | | | | | | | | | ł | ļ | | | |
| software upgrade | | | | †····· | | | † | | ••••• | † | | | | |
| | | | | İ | | | | | | 1 | | | | |
| VOIP maintained/ operationalized/ monitored | -VOIP maintained/ operationalized monitored (no.) | | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | | |
| | | | | | | | | | | ļ | | | | |
| SAFETY/SECU. EQUIPMENT MAINT. | -Safety and Security System equipment | | 12 | 12 | 12 | 12 | 12 | 12 | 15 | 22 | 10 | 22 | 10 | submitted justification |
| | maintained/operationalized/monitored (no.) | | | ļ | | | | | | ļ | ļ | | | report |
| | | | | | | | | | | | | | | |
| 4. ICT Equipment | ICT equipment procured report submitted (no.) | | | 26 | | | 26 | | | 26 | | 26 | | |
| Desktop | | | | | | | | | *************************************** | | | | | |
| Laptop | | | | | | | | | | | | | | |
| C DUDU IOATION - COTATIOTIOA: WZGOWATOW | | | | ļ | | | | | | | | | | |
| 6. PUBLICATION of STATISTICAL INFORMATION | -ENR quarterly statistical reports | | 4 | 1 | 1 | 4 | | 4 | 4 | 1 | 4 | A | | |
| | submitted (no.) | ••••• | | ······ | ············ | | | | ! | ······································ | | 4 | | |
| | , , , , , , , , , , , , , , , , , , , | ••••• | | | | | * | | | | | | | |
| 5. Coordination/linkages on statistical Activities | Report Submitted(No.) | | | | | 1 | 1 | | | | 1 | 1 | - | |
| | | | | | | | | | | | | | | |
| Prod. And Dissemination of Tech. and Popular Materials in the Conservation and Devt. | | | | | | | | | | | | | | |
| Technical & popular materials | | ••••• | | | | | | | | | ļ | | | |
| produced & disseminated. | | | | | | | | | | | | | | |
| | | | | 1 | | | | | | 1 | | | | |
| a. Development and production | | | | | | | | | | | | | | |
| of print communication and Advocacy | | | | L | L | <u> </u> | L | | | <u> </u> | | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 20 Physical ` | Targets | | | FY 2020 Ph | ysical Accom | plishments | | VARIANCE | Remarks |
|---|---|--------------|-------------|-------------|---------------------------------------|------------|--------------|-------------|-------------|----------------|-------------|-------------|----------|---------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarte | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| a.1 Press/ Photo Release | -press/photo realeases (no.) | | 3 | 3 | 3 | 3 | 12 | 3 | 9 | 8 | 4 | 24 | 12 | |
| | Communication, Education and Public | | | | | | | | | | | | | |
| | Awareness (CEPA) activities: | | | | | | 1 | | | | | | | |
| | Month of the Ocean, Coastal Clean-Up, | 1 | | | | 1 | | | | 1 | | | | |
| | Coral Triangle Initiatives, Environment | 1 | | | | 1 | 1 | | | 1 | | | | |
| | Month, Anti-illegal logging, Climate | İ | | | | 1 | · | | | · | | | | |
| | Change, Water Resource Use, | 1 | | | | · | † | | | + | | | | |
| | Biodiversity Conservation, etc. | | | | | · | · | | | | | | | |
| | Report submitted (no.) | ······ | | | | ļ | + | | | · | | | | |
| | Report submitted (no.) | ļ | | | | ļ | · | | | - | | | | |
| - Office I beach and beach | | | | | | | + | | | 400 | | | | |
| | Flyer/brochure/newsletter | ļ | 80 | | 80 | | 160 | 200 | | 100 | ļ | 300 | 140 | |
| | calendar, poster, magazine | ļ | | | | ļ | | | | | ļ | | | |
| notebook, planner, etc. | notebook, planner (no.) | ļ | | | | ļ | ļ | | | | ļ | | | |
| | | | | | | ļ | | | | | | | | |
| a.3 Streamers/ Tarpaulins produced | -streamers/tarpaulins produced (no.) | | 4 | 6 | 5 | | 20 | 5 | 12 | 2 3 | 5 | 25 | 5 | |
| | | | | | | | | | | | | | | |
| b. Development & Production of | | | | | | | | | | | | | | |
| patrimonial materials | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3. Production and airing of Radio Plugs | -Production & airing of radio plugs, | T | 10 | 20 | 15 | 15 | 60 | 96 | | 60 | | 156 | 96 | |
| | no. of spots | İ | · | | | 1 | 1 | | | 1 | 1 | | | |
| | Communication, Education and Public | | | | | · | † | | | · | | | | |
| | Awareness (CEPA) activities: | | | | | · | + | | | · | ļ | | | |
| | Month of the Ocean, Coastal Clean-Up, | | | | | ····· | | | | | | | | |
| | Coral Triangle Initiatives, Environment | ļ | | | | | | | | · | ļ | | | |
| | Month, Anti-illegal logging, Climate | ļ | | | | ļ | | | | | | | | |
| | | ļ | | | | ļ | | | | | | | | |
| | Change, Water Resource Use, | | | ļ | | ļ | | | | | | | | |
| | Biodiversity Conservation, etc. | ļ | | | | | | | | | ļ | | | |
| | | ļ | | | | ļ | <u> </u> | | | | | | | |
| c.2 Environmental lecture for students, communities & other groups | -Lectures conducted, no. | | 1 | | 2 | 1 | 4 | 1 | | 1 | 3 | 5 | 1 | |
| | Communication, Education and Public | <u> </u> | | | | | | | | | | | | |
| | Awareness (CEPA) activities: | | | | | | | | | | | | | |
| | Month of the Ocean, Coastal Clean-Up, | | | | | | | | | | | | | |
| | Month, Anti-illegal logging, Climate | | | | | | | | | | | | | |
| | Change, Water Resource Use, | | | | | | T | | | 1 | | | | |
| | Biodiversity Conservation, etc. | 1 | | İ | | | 1 | | | 1 | | | | |
| | | 1 | | 1 | | 1 | 1 | | | 1 | | | | |
| | | 1 | | 1 | | 1 | 1 | | | 1 | ļ | | | |
| c.3 Meetings/orientations for private organization, industries, | Meetings orientation conducted (nos.) | | | 2 | 1 | 1 | 4 | 1 | | 1 | 2 | | | |
| community organizations, NGO's, LGU's & other Gov't Office | | | | | | | | | | | 1 | 4 | | Pres. Prodamation no.92 |
| | | | | | | | | | | | | | | dated March 8, 2020 and |
| | | | | | | | 1 | | | | | | | Memorandum from the |
| | conducted/attended, no. | | | | | | | | | | | | | Executive Secretary dates |
| | | | | | | | | | | | | | | March 13, 2020 |
| | | İ | | İ | · · · · · · · · · · · · · · · · · · · | 1 | 1 | | | 1 | | | | |
| 3. Workshop/Training | Attendance to Workshop (no.) | · | | 2 | | | 2 | າ | | | | 2 | (1) | |
| | Autendation to Morralion (IIO.) | | | | | | + | | | + | | Z | (') | |
| 5. MAINTENANCE OF LIBRARY | Local novements monitored (no.) | | | | | | - | | | | ļ | | 3 | |
| J. WAINTENANCE OF LIBRART | -Local newspapers monitored (no.) | ļ | 1 | ļ | l | ļ | | | | 1 | ļ <u>1</u> | 4 | 3 | |
| 6. PRINT, BROADCAST ISSUES MONITORING | | | | | 3 | 3 | 12 | 3 | | 1. | | | | |
| C. LINIT, DROADONST 1000ES MONTORING | -report submitted (no.) | | 3 | 3 | 3 | | 12 | 3 | | 3 10 | 12 | 28 | 16 | |
| FORMAL MANY AND OFFICE SOLUTION | | | | ļ | | | ļ | | | | ļ | | | |
| FORM,N./ MON. of ENR SECTOR POLICIES | | ļ | | ļ | | ļ | | | | | | | | |
| PLANS,PROGRAMS AND PROJECTS | | | | <u> </u> | | | | | | | | | | |
| 2. Forest Land Use Planning | | | | | | | | | | 1 | | | | |
| | CRMF reviewed and indorsed | 1 | | 1 | | 1 | 1 | 1 | 4 | 1 | 1 | 1 | - | |
| 3. Updating of Community Resource Management Framework (CRMF) | ONWIF Teviewed and indoised | | | L | | ļ | 1 | ' | | 1 | L | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 202 | 20 Physical T | argets | | | FY 2020 Phy | sical Accom | plishments | | VARIANCE | Remarks |
|--|---|--------------|-------------|-------------|---------------|------------|-----------|-------------|-------------|--------------|-------------|-------------|----------|--|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarte | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| including map and 5-year Workplan | | | | | | | | | | ļ | | | | |
| | | | | | | | | | | | | | | |
| 4. Forest Products Utilization and | | | | 3 | | | 40 | | | - | | ļ | J | |
| Price Monitoring | price data gathered processed and | | 3 | 3 | 3 | 3 | 12 | 3 | 3 | 3 | 3 | 12 | - | |
| - Price monitoring of forest products | summarized 12 reports submitted | | | | | | | ļ | | ļ | | | ļJ | |
| | to RO (no) | | | | | | | | | ļ | | | ļJ | |
| | price data gathered, processed and | | | | | | | | | ļ | | | | |
| 6. Operation/Maintenance of Enhanced Forestry | Updated Forestry Statistics available on-line, | | | | | | | | | 1 | | | - | |
| Information Custom (s. EIC) | N | | 1 | | 1 | | 1 | | | ļ | | | ļ | |
| Information System (e-FIS) | Newly approved forest tenure/ | | | | | | | | | ! | | | ļ | |
| | CTPO records created, reviewed and submitted online to FMB (no.) | | | | | | | | | | | | | |
| | Newly approved forest tenure/ | | | | | | | | | ł | | | | |
| | CTPO records created, reviewed and submitted | | | | | | | | | | | | | |
| | online to RO (no.) | | | | | | | | | | | | | |
| | Newly approved forest tenure/ | | | | | | | | | | | | | |
| | CTPO records created, reviewed and submitted online to PENRO for encoding (no.) | | | | | | | | | | | | | |
| II. PLANNING AND MGT. | | | | | | | | | | ······ | | | | |
| Preparation and Review of Annual Budget/ Target Proposal and Physical and Financial Plan | | | | | | | | | | | | | | |
| PREP. FY 2020 BUDGET PROPOSALS REVIEWED/EVALUATED | FY 2020 Budget Proposal | | | | | | | | | | | | | |
| PENRO (1st) | reviewed/evaluated and | | 1 | 1 | | | 1 | 1 | | | | 1 | - | |
| District 2 | submitted(no.) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | CY 20120WFP reviewed and submitted(no.) | | | | | 1 | 1 | | | | | | (1) | |
| PENRO (4th) | | | | | | | | | | ļ | | | ļl | |
| District 2 | | | | | | | | | | ļ | | | ļ | |
| 2. MONITORING & EVALUATION OF ACCOMPLISHMENTS | -PENRO and CENRO monitored (no.) reports submitted | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | - | |
| DISTRICT 2 - PENRO | | | | | | | | | | ļ | | | | |
| DISTRICT 1 - CENRO MID. | | | | | | | | | | ļ | | | ļl | |
| DISTRICT 3 - CENRO MAT. | | | | | | | | | | ļ | | | ļl | |
| 3. ATTENDANCE TO WORKSHOPS, MEETINGS & TRAININGS | No. Workshops/ Meetings | | 4 | 4 | 1 | | | 4 | | | | 5 | 1 | |
| | attended (no.) | | | | | | 4 | | | | | | | |
| FOREST & WATERSHED MANAGEMENT | and the | | | | | | | | | ····· | | | | Pres. Prodamation no.922 |
| SUB-PROGRAM | | | | | | | | | | | | | | dated March 8, 2020 and Memorandum from the |
| ENHANCED - NATIONAL GREENING PROGRAM | | | | | | | | | | | | | | Executive Secretary dated |
| ECOSYSTEM MANAGEMENT SERVICE | | | | | | | | | | | | | | March 13, 2020 |
| | | | | | | | | | | | | | | |
| | site validated/assessed (ha) GIS-generated maps (no.) | | | 866 | | | 866 | | 866 | | | 866 | - | |
| | 3 | | | | | | | | | | | | | |
| 2. Seedling Production | Seedlings produced (no.) | | 263,735 | 175,823 | | | 439,558 | | 304,459 | 72,640 | | 377,099 | (62,459) | |
| | Bamboo | | 21,053 | 14,035 | | | 35,088 | | 24,276 | 7,140 | | 31,416 | (3,672) | |
| | | | 21,003 | 14,030 | | | 33,066 | | 24,270 | 7,140 | | 31,410 | (3,072) | I |
| | Cacao (grafted) | | 54,000 | 36,000 | | | 90,000 | | 49,000 | 27,000 | | 76,000 | (14,000) | |
| | (3,) | | 54,000 | 55,000 | | | 30,000 | | 40,000 | 21,000 | | 70,000 | (14,000) | I |
| | Coffee | | 61,800 | 41,200 | | | 103,000 | | 82,500 | 16,500 | | 99,000 | (4,000) | I |
| | | | | | | | | | | | | | | |
| | 001100 | | 01,000 | 17,200 | | | | | | 1 | | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 120 Physical 1 | argets | | | FY 2020 Phy | sical Accom | plishments | | VARIANCE | Remarks |
|--|--|--------------|--------------|----------------|--|---|-----------|---|-------------|-------------|---|-------------|----------|---|
| | | | | | 3rd Quarter | | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| | Other fruits trees | | 36,600 | 24,400 | | | 61,000 | | 39,625 | 14,000 | | 53,625 | (7,375) | |
| | | | | | | | | | | | | | | |
| | Timber | | 44,982 | 29,988 | | | 74,970 | | 63,308 | ļ | | 63,308 | (11,662) | |
| | Indigenous | | 15,000 | 10,000 | | | 25,000 | | 19,500 | | | 19,500 | (5,500) | |
| | | | 10,000 | 10,000 | ······································ | ••••• | 20,000 | | 10,000 | | | 10,000 | (0,000) | |
| 3. Plantation Established | Site prepared (ha) | | | | 815 | | 815 | | | 628 | 187 | 815 | • | |
| | Area planted (ha) No. of seedlings planted (no.) | | ļ | | ļ | | | | | | | | | |
| | No. or seedings planted (no.) | | | ł | | | | | | ! | | | | |
| | Bamboo | | † | ······ | 162 | | 162 | | | 128 | 34 | 162 | - | |
| | | | | | | | | | | Į | | | | |
| | cacao (garfted) | | | ļ | 172 | | 172 | | | 107 | 65 | 172 | · | |
| | Coffee | | † | ł | 198 | | 198 | | | 171 | 27 | 198 | - | |
| | | | | 1 | | | | | | 1 | | | | |
| | Rubber (budded) | | | | 93 | | 93 | | | 54.5 | 38.5 | 93 | * | |
| | Other fruit Trees | | ļ | ļ | 114 | | 114 | | | 101.5 | 12.5 | 114 | | |
| | Other Hall Frees | | | | 114 | | 114 | | | 101.5 | 12.5 | 114 | ······ | |
| | Timber | | İ | † | 40 | *************************************** | 40 | | | 38 | 2 | 40 | - | |
| | | | | I | | | | | | | | | | |
| | Indigenous | | ļ | ļ | 36 | | 36 | | | 28 | 8 | 36 | · | |
| 4. Maintenance and Protection of | | | ł | ł | | | | | | | | | | |
| Established Plantations | | | | 1 | | | | | | 1 | | | | |
| | | | | ļ | | | | | | | | | | |
| 1st Year Maintenance (1st pass) ring weeding, patrol work | area maintained and protected (ha.) (with GIS-generated map) | | ļ | ļ | | 815 | 815 | | | } | 765 | 765 | (50) | |
| conduct of geotagging | (with Gio-generated map) | - | † | † | | | | | | † | | | | |
| SUMMARY 3RD YEAR MAINTENANCE | | | | 1 | | | | | | | | | | |
| 3RD Year Maintenance (3 passes; 1 fireline established) | area maintained and protected (ha.) | | 2,070 | 2,070 | 2,070 | 2,070 | 2,070 | | 425 | 1,173 | 332 | 1930 | (140) | |
| CY 2018 | (with GIS-generated map) | | | | ļ | | | | | | | | | 1,930 has1st cycle 1,840 has 2nd cycle |
| | | | † | † | 1 | | | | | † | | | | 1,660 has- 3rd cycle |
| | | | | 1 | | | | | | İ | | | | |
| Maintenance and Protection of Seedling Production Area (SPA) | SPA maintained and protected (ha) | | ļ | ļ | | | | | | ļ | | | | |
| PENRO - DISTRICT 2 | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ······ | |
| 7.Hiring of ENR Extension Officers | ENR Extension Officers hired (No.) | · | 14 | 14 | 14 | 14 | 14 | 14 | 15 | 14 | 15 | 15 | 1 | |
| PENRO - District 2 | | | | ļ | | | | | | | | | | |
| CENRO MIDSAYAP - District 1 | | | ļ | | | | | | | ļ | | | | |
| CENRO MATALAM - District 3 | | | ł | | | | | | | ļ | | | | |
| 3. Procurement of Drone | Drone procured (No.) | ········· | 2 | † | | | 2 | 3 | | | | 3 | 1 | |
| | | | | | | | | - | | | | | | |
| 9. Procurement of Mini ipad for Drone RC | Ipad Mini procured (No.) | | 2 | ļ | | | 2 | 2 | | ļ | | 2 | - | |
| 10. Preparation of Reforestation Plan | development/operational plan | | | ł | 2 | | 2 | | | 1 | 1 | 2 | - | |
| | | 1 | İ | <u> </u> | | | | | | | | | | |
| 1. other Related Activities | | | 1 | ļ | | | 1 | | | | 1 | 1 | | |
| People's Oragnization (PO) Capability Training | | | ļ | | | | | | | | | | | |
| 003: Adaptive Capacities of Human Communities | | | | | | | | | | | | | | |
| and Natural System Improved | | | † | | | | | *************************************** | | | | | | |
| | | | | | •••••• | | • | | | | *************************************** | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 20 Physical | Targets | | | FY 2020 Phy | sical Accom | plishments | | VARIANCE | Remarks |
|---|---|--------------|-------------|-------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|----------|------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| Updating of Watershed Characterization and Vulnerability Assessment | Watershed Characterization with VA updated | | | | | | | | | | | | | |
| CENRO MATALAM - District 3 | Malasila River Watershed | | 1 | 1 | 1 | 1 | 1 | | 1 | | 1 | 1 | - | submitted final report |
| II. Implementation of Watershed Management Plan | | | | | | | | | | | | | | |
| a. Establishment of Small Water Impounding System b. Maintenance of Small Water Impounding System | SWIS constructed(cu.m.) SWIS maintained (No.) | ļ | 30 | | | | 40 | | | | 40 | | | |
| | STISTIBLICE (NO.) | | | | | | | | | | | | | |
| LAND MANAGEMENT SUB-PROGRAM LAND SURVEY/DISPOSITION AND RECORDS MGT. | | | | | | | | | | | | | | |
| a. RESIDENTIAL FREE PATENT | No. of Patent issued (no.) application processed w/ final action (no.) patent signed and transmitted to RD(no.) | | 113 | 262 | 262 | 113 | 750 | 7 | 49 | 68 | 547 | 671 | (79) | |
| b. Free Patent -Agricultural | - No. of Patent issued (no.) application processed w/ final action (no.) | | 42 | 100 | 99 | 42 | 283 | 11 | 15 | 78 | 191 | 295 | 12 | |
| | patent signed and transmitted to RD(no.) | | | | •••• | | | | | | | | | |
| Strengthening partnership with Local Government Units on Public Land Titling | Resolution/MOA/MOPA forged with LGUs | | | 1 | | | 1 | | | 1 | | 1 | | |
| Issuance of other patents (Miscellaneous, Sales application, etc.) | Patents issued (no.) | | 1 | 1 | 1 | 2 | 5 | | 2 | 3 | 2 | 7 | 2 | |
| application, etc.) | application processed w/ final patents signed and transmitted to ROD action (no.) (ha) | | | | | | | | | | | | | |
| 4. RESOLUTION of LAND DISPUTES/CASES | -cases resolved/decided (no.) - land cases resolved/ settled amicably (no.) | | | 1 | 1 | 1 | 3 | | 4 | 1 | 2 | 7 | 4 | |
| | - land disputes/cases investigated (no.) | | | | | | | | | | | | - | |
| LAND RECORDS MAINTENANCE | Records facilities maintained (no.) | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | |
| NATURAL RESOURCES CONSERVATION & DEV. Protected Areas/Caves & Wetlands Development | | | | | | | | | | | | | | |
| 1. Management of Protected Areas | | | | | | | | | | | | | | |
| 2. Demarcation of Boundaries for Legislated Pas | No. of corners of boundary relocated/established | | | | | 46 | 40 | | | 24 | 0.5 | | 3 | |
| a Tana Oznakalia | MANP | | | | | 46 | 46 | | | 24 | 25 | 49 | 3 | |
| a. Team Organization | No. of team organized MANP | | 1 | ••••• | | | 1 | 1 | | | | 1 | - | |
| c. CEPA Barangay LGUs | No. of CEPA conducted | ļ | 30 | | | | 30 | | 1 | 13 | | 14 | (16) | |

| P/A/PCode | Performance Indicators | UACS | | FY 20 | 20 Physical | Targets | | | FY 2020 Phy | ysical Accom | plishments | | VARIANCE | Remarks |
|--|--|---|-------------|---------|-------------|-------------|-----------|-------------|---|--------------|-------------|-------------|----------|---------|
| | | | 1st Quarter | | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| | MANP | | | | | | | | | | | | | |
| | No. of signage installed MANP | | | | 20 | 26 | 46 | | | 24 | 25 | 49 | 3 | |
| | No. of monument installed | | | | 20 | 26 | 46 | | | 24 | 25 | 49 | 3 | |
| | MANP | | | | | | | | | 27 | 20 | 70 | | |
| | No. of survey approved | | | | 20 | 26 | 46 | | | † | 49 | 49 | 3 | |
| | MANP | | • | | | 1 | | | •••••• | | | | | |
| DAMPOneration | | | | | | | | | | | | | 4 | |
| 2. PAMB Operation 3. PAMB Meetings | | | 1 | 1 | 1 | 1 | 4 | 1 | 2 | 2 | 3 | 8 | 4 | |
| | No. of PAMB meetings conducted | | | | | | | | | | | | | |
| | No. of Resolutions passed | | | | | · | | | | 1 | | | | |
| | Minutes of meeting and PAMB | | | | | | | | | 1 | | | | |
| | Resolutions reviewed and | | | 1 | | | | | | 1 | | | | |
| | submitted to CO thru BMB | | | | | | | | | | | | | |
| | MANP | | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 4 | - | |
| | LANBA | | 1 | 1 | 1 | 1 | 4 | | 1 | 1 | 2 | 4 | - | |
| 1. Stakeholders Forum | | | | | | | | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | meetings/ stakeholders forum conducted (no.) | | | 1 | | ļ | 1 | | | | | 1 | ····· | |
| S. Ecotourism Management | conducted (no.) | | | | | | | | | ļ | | | | |
| | PA Facilities maintained (no.) | | | | | · | | | | · | | | | |
| | MANP | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | |
| | LANBA | | 1 | 1 | 1 | 1 | 1 | | | 1 | 1 | 1 | - | |
| | Report submitted (no.) | | 3 | 3 | 3 | 3 | 3 | | ••••••••••••••••••••••••••••••••••••••• | | | | (3) | |
| | | | | | | | | | | | | | | |
| | PA facilities maintained (no.) | | | | | | | | | | | | | |
| | LANBA | | 1 | 1 | 1 | 1 | 1 | | | | 1 | 1 | - | |
| . HIRING OF PROJECT SUPPORT STAFF | Desired and of the bland (no.) | | 2 | 1 | | 2 | 2 | | | - | | 2 | | |
| CENRO MATALAM | Project support staff hired (no.) | | 2 | | | | 2 | | | | | | - | |
| OLINO MATALAN | | | | ······ | | | | | | † | | | | |
| WILDLIFE RESOURCES CONSERVATION AND DEV'T. PROGRAM | | | | | | † | | | | · | | | | |
| | | *************************************** | | | | 1 | | | | | | | | |
| . Protection and Conservation of Wildlife | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| .1 Population and habitat monitoring | | | | | | | | | | | | | | |
| and protection of priority threatened species | | | | | | | | | | ļ | | | | |
| a. Philippine Eagle | Population survey/monitoring conducted (no.) | | 2 | - | | 2 | 8 | 2 | | - | | 8 | | |
| . Filmppine Cayle | r operation surveymonitoring conducted (no.) | | 2 | 2 | | 2 | 8 | | 2 | 1 | 2 | 8 | - | |
| o. Documentation of Philippine eagle | Video documentary of Philippine Eagle within | | | | | | | | | | | | | |
| | Magpet and Arakan (no.) | | | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | - | |
| | | | | | | | | | ••••• | | | | | |
| | Waterbird count conducted (no.) | | 1 | | | | 1 | 1 | | 1 | | 1 | - | |
| Asian waterbird census (AWC) | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | 5 10 | | | | | | | | | | | | | |
| . Tarsier | Population survey/monitoring conducted (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 8 | - | |
| | | | | | | | | | | | | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 20 Physical 1 | argets | | | FY 2020 Phy | sical Accom | plishments | | VARIANCE | Remarks |
|---|---|--------------|-------------|-------------|---------------|------------|-----------|-------------|-------------|-------------|---|---|----------|---|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarte | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| | | | | <u> </u> | | | | | | | | | | |
| A.03.g. ENFORCEMENT OF LAWS, RULES | | | | | | | | | | | | | | |
| AND REGULATIONS | | | | | | | | | | | | | | |
| | | <u> </u> | | | | | | | | | | | | |
| Forest Products Utilization and | | | | | | | | | | | | | | |
| Land Use Regulation | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| a.Compliance monitoring of existing agreements and permit | | | | | 10 | 8 | 18 | | | 13 | 5 | 18 | | |
| (2nd & 4th grtr. Target) | tenurial instrument holders | 1 | 1 | 1 | | | | | | 1 | 1 | | | |
| | assessed/evaluated with | 1 | 1 | 1 | | | | | | 1 | | | | |
| | categorical recommendation (no.) | 1 | 1 | 1 | | | | | | 1 | İ | | | |
| | - CBFMA | 1 | 1 | 1 | | | | | | 1 | | | | |
| | | 1 | 1 | 1 | | | | | | 1 | | | | |
| a.1 IFMA, FLGMA, FLAG | | | 1 | 1 | 6 | 13 | 19 | | | 13 | 6 | 19 | - | |
| | | 1 | 1 | 1 | | | | | | 1 | | | | |
| 2. Performance Evaluation of Tenured Areas | number of tenurial instrument reviewed/ | 1 | | 1 | | | | | | 1 | ····· | | | |
| -Extent of area covered by TI evaluated; | evaluated with categorical recommendation | 1 | 1 | 1 | | | | | | 1 | | | | |
| -Extent of area evaluated indicated in GIS maps prepared with geo- | endorsed to FMB | 1 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | - | |
| -Pertinent documents reviewed and evaluated; | | 1 | 1 | 1 | | | | | | 1 | *************************************** | | | |
| -Performance Evaluation report with categorical recommendation er | | 1 | 1 | 1 | | | | | | 1 | İ | | | |
| -Performance Evaluation report reviewed/evaluated | | 1 | 1 | 1 | | | | | | 1 | | | | |
| with categorical recommendation and endorsed to RO. | | 1 | 1 | 1 | | | | | | 1 | | | | |
| -Performance Evaluation report reviewed/evaluated | | 1 | 1 | 1 | | | | | | 1 | | | | |
| -Performance Evaluation report reviewed/evaluated with categorical recommendation and endorsed to CO. | | 1 | İ | 1 | | | | | | 1 | | | | |
| | | 1 | 1 | 1 | | | ••••• | | | 1 | | | | |
| b. Assessment of CSCs (devolved CSCs) Including expired, | | | 100 | 40 | 331 | 269 | 740 | 57 | 70 | 253 | 360 | 740 | - | |
| expiring, outside CBFMA | | | | | | | | | | Ī | | | | |
| - Individual CSC holders performance assessed with | | | | | | | | | | | | | | |
| summary report submitted by CENRO indicating | | | | | | | | | | | | | | |
| respective rating and categoricalrecommendations (no.) | | | | | | | | | | | | | | |
| - CSC assessed with report submitted by C/PENRO | | | | | | | | | | | | | | |
| indicating categorical recommendation (no.) | | | | | | | | | | | | | | |
| - Management action implemented based on the | | | | | | | | | | | | | | |
| recommendation by the Team (no.) The regional office | CSC area assessment & | | | | | | | | | | | | | |
| shall submit to FMB summary report of results of CS | development therein | | ļ | ļ | | | | | | | | | | |
| indicating reasons for such and actions taken by the | Indicated in the map | | ļ | ļ | | | | | | | | | | |
| region on their indicating reasons for such and actions | | | | ļ | | | | | | | | | | |
| taken by the region on their recommendation | | | | ļ | | | | | | | | | | |
| | | | | ļ | | | | | | | | | | |
| MENU 1 | | | ļ | ļ | | | | | | | | | | |
| Provision of full logistic and material | | ļ | ļ | ļ | | | | | | | | *************************************** | | |
| support | | ļ | ļ | ļ | | | | | | ļ | | | | |
| Menu 1.3 Acquisition of vehicle | Motorardo purobocod (no.) | ļ | | 5 | | | | | | 5 | | | | |
| Acquisition of venicle | Motorcycle purchased (no.) | | | 5 | | | 5 | | | 5 | | | | |
| f. Acquisition of Motorcycles | | | ļ | | | | | | | | | | | |
| | | ļ | ļ | | | | | | | | | | | |
| * For Dispatch to field personnel doing monitoring activities | | | ļ | | | | | | | | | | | |
| aside from LAWINat 1 per PENRO and 2 per CENRO | | ļ | | ļ | | | | | | | | | | |
| MENU 1.4 | | ļ | | ļ <u>.</u> | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Maintenance of motorcycles | Motorcycle maintained (no.) | | 5 | 5 | 5 | 5 | 5 | 1 | 4 | 3 | 2 | 10 | 5 | |
| | | | ļ | | | | | | | | | | | |
| Maintenance of Gadgets/equipment | | | ļ | | | | | | | | | | | |
| b. Drone and accessories, gadgets, binoculars, etc. | Gadgets/equipment maintained (no.) | | ļ | 4 | | 4 | 8 | | 2 | 2 | 6 | 8 | - | |
| | | L | L | L | | | | L | L | 1 | l | | - | |

| P / A / P Code | Performance Indicators | UACS CODE | | FY 20 | 20 Physical T | argets | | | FY 2020 Phy | rsical Accom | plishments | | VARIANCE | Remarks |
|--|--|--------------|-------------|-------------|---------------|------------|-----------|-------------|---|---|-------------|-------------|----------|---------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarte | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| MENU 1.8 | | | | | | | | | | | | | | |
| Logistical Support | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| a. Personal Protective Equip. (PPE) | PPE purchased (no.) | | | 40 | | | 40 | | | 40 | | 40 | - | |
| - Hiking Shoes | | | | | | | | | | | ļ | | <u> </u> | |
| | | | | | | | | | | | | | | |
| Menu 1.12 | | | | | | | | | | | ļ | | | |
| Procurement of Computer Software (Agisoft Software) | software purchased (no.) | | | | 1 | | 1 | | | 1 | | 1 | ļ | |
| | | | | | | | | | | | ļ | | ļ | |
| MENU 3 | | | | | | | | | | | ļ | | | |
| Active Collaboration and Involvement | | | | | | | | | | | ļ | | | |
| of Forest Communities and other | | | | | | | | | | ļ | | | | |
| Stakeholders in Forest Protection | | | | | | | | | | | ļ | | | |
| and Law Enforcement | | | | | | | ļ | | | | ļ | | | |
| Menu 3.1 | | | | | | | | | | | | | ļ | |
| Activate/revitalize MFPCs, individual and group volunteer for deputation as DENROs | individual/group volunteers deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 8 | - | |
| orientations, seminars, symposium | | | | | | | | | ••••••••••••••••••••••••••••••••••••••• | | | | | |
| Menu 4 | | | | | | | | | | 1 | | | | |
| Undertake capacity building to DENR field personnel and | | | | 1 | | | 1 | | •••••• | 1 | | 1 | - | |
| enhance their skills and competence or effective protection | | | | | | | | | ••••••• | *************************************** | ļ | | | |
| of forest and plantations for biodiversity conservations | | | | | | | | | •••••• | | | | | |
| | | | | | | | | | | | | | | |
| • Menu 5.1 | | | | | | | | | | | | | | |
| Involvement of forest communities in | | | | | | | | | | | | | | |
| forest protection works | Meetings conducted (no.) | | 2 | 2 | 2 | 2 | 8 | 1 | 2 | 2 | 3 | 8 | - | |
| 'includes Indigenous Cultural Communities, IPs, etc | | | | | | | | | | | | | | |
| '(guides, volunteers) meetings with forest communities | | | | | | | | | | | | | | |
| | | | | | | | | | | <u></u> | | | | |
| • Menu 5.2 | | | | | | | | | | | | | | |
| IEC Campaign CENRO level meetings, consultations, | IEC campaign conducted (no) | | 2 | 2 | 2 | 2 | 8 | 1 | | 3 | 4 | 8 | - | |
| orientations, seminars, symposium | consultation, orientation, | | | | | | | | | | ļ | | | |
| | seminars, module with costing | | | | | | | | | ļ | | | | |
| | prepared & implemented (no) | | | | | | | | | | ļ | | | |
| Menu 6.1 | | | ļ | | | | | | | | ļ | | | |
| Apprehension of undocumented forest products | apprehended vehicles, equipment | | | 2 | | 2 | 4 | 1 | 9 | 3 | 2 | 15 | 11 | |
| including NTFPs vehicles, quipment and other | other implements hauled thru | | | | | | | | | | ļ | | | |
| implements thru proper channels | proper channels and with incidence | | | | | | | | | | ļ | | | |
| • Menu 6.3 | reports (no.) | | | | | | | | | | ļ | | | |
| Immediate administrative and adjudication proceedings of | administrative adjudication proceedings | | | 2 | | 2 | | | ······ | 4 | 2 | | 1 | |
| apprehended forest products including conveyances | administrative adjudication proceedings report carried out within the prescription | | | 2 | | 2 | 4 | | 2 | | | | | |
| apprenented forest products including conveyances | period (no.) | | | | | | | | | | | | | |
| • Menu 2.5 | Period (IIO.) | | | | | | | | | | | | | |
| Support to investigation & filing and prosecution | report endorsed to office of Usec for Field | | | 1 | | 1 | 2 | | 1 | 1 | 2 | A | 2 | |
| of criminal complaints | Operation cc FMB with action taken (no.) | | | | | | - | | | ! | | | | |
| Menu 7.2 | operation of FWID with action taken (no.) | | | | | | | | | | | | | |
| Hiring of Lawyers or Legal Researchers or | Lawyers hired (no.) | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | |
| Legal Assistants (for augmentation) | Legal Researchers or Legal Assistants | | | | | | | | | | | | | |
| a. Attorney III | hired (no.) | | | | | | | | | | | | | |
| b. Legal Officer I | | | | | | ••••• | | | | | | | | |
| c. Legal Assisstant II | | | | | | | | | | | | | | |
| Menu 8.2 | | | | | | | | | | | | | | |
| Fireline establishment (to include NGP graduated project) | Fireline established (ha.) | | 212 | 213 | | | 425 | 212 | 100 | 113 | | 425 | - | |
| Establishment of Firelines | | | | | | | | | | | | | | |
| -with Geo-tagged pictures of sites | | | | | | | | | | | | | | |
| | ł | | <u></u> | | l | | L | t | | 4 | L | k | l | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 20 Physical | Targets | | | FY 2020 Phy | rsical Accom | plishments | | VARIANCE | Remarks |
|---|--|--------------|-------------|-------------|-------------|------------|-----------|-------------|--------------|--------------|-------------|--------------|-----------|--|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarte | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| Menu 10.1 | | | | | | | | | | | | | | |
| Support to Full Operationalization of Lawin System | | | | | | | | | | | | | | |
| a. Technical Staff | | | | | | | | | | | | | | |
| a. Hiring of FPOs | Forest protection officer hired (no.) | | 11 | 11 | 11 | 11 | 11 | 9 | 10 | 11 | 11 | 11 | - | |
| -Patrols conducted (no) | | | | | | | | | | | | | | |
| -Distance Patrolled (km) | | | | | | | | | | | | | | |
| -Reports submitted with at least 75% of | | | | | | | | | | | | | | |
| the observed threats actions taken (no) | | | | | | | | | | | | | | |
| -Quarterly Patrol Plan endorsed | | | | T | | | | | | | | | | |
| to the Regional Office (no.) | | | 1 | | | | | | | | | | | |
| -Reports submitted with at least 75% | Distance patrolled (km) | | 330 | 330 | 330 | 330 | 1320 | 192 | 218.86 | 466.49 | 544.61 | 1421.96 | 102 | |
| of the observed threats had actions taken (no) | | | 1 | 1 | | | | | | | | | | |
| (To be hired within the Local Community and must meet | | | 1 | 1 | | · | | | | 1 | · | | | |
| the required standards) | | | ! | | | | | | | | | | | |
| b. Daily Allowances (TEVs) | Patrol route prepared & conducted (km.) | | 300 | 300 | 300 | 300 | 1200 | 153.97 | 314.64 | 544.19 | 635.81 | 1648.61 | 449 | |
| (10 km /month/team/FR) | | | | | | | | | | | | | | |
| | Reports submitted with at least 75% of the | | | | | | | | | | | | | |
| | observed threats actions taken (no.) | | 3 | 3 | 3 | 3 | 12 | 3 | 3 | 3 | 3 | 12 | - | |
| 8. Revenue Generation | revenues generated (Php) | | | | | | | | | | | | | |
| a. Forestry | | | 100,000 | 160,000 | 150,000 | 160,000 | 570,000 | 154,026.00 | 6,029,073.55 | 120,897 | 147,944 | 6,451,940.55 | 5,881,941 | Unreported amount of |
| b. Land Management | | | 12,000 | 22,000 | 22,000 | 13,000 | 69,000 | 28,508 | 8,085.00 | 32,887 | 50,636 | 120,116.00 | 51,116 | P17,753.00 for the month february was included in |
| c. Biodiversity Conservation | | | 250 | 250 | 250 | 250 | 1,000 | 300.00 | | 1,150 | 1,680 | 3,130.00 | 2,130 | the total amount |
| PROVED ADDA OWILDING COACTAL A MADINE DEC | | | ! | . | | | | | | | | | | |
| PROTECTED AREAS WILDLIFE, COASTAL & MARINE RES. ENFORCEMENT OF PA WILDLIFE & CAVE | | | | | | | | | | | | | | |
| 1. WILDLIFE PERMITS ISSUED | Wildlife permits issued (no.) | | 3 | 2 | 3 | 2 | 10 | | 1 | 4 | 4 | 9 | (1) | |
| 2. PERMIT HOLDERS MONITORED | Wildlife Permit holders with | | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | - | |
| | compliance monitoring report | | | | | | | | | | | | | |
| | submitted to BMB | | | | | | | | | | | | | |
| 3. DEPUTATION and MOBILIZATION of WEO | WEOs deputized/mobilized (no.) | | 48 | 48 | 48 | 48 | 48 | | 34 | 14 | 48 | 48 | | |
| | Reports submitted (no.) | 1 | T | I | l | | | | | T | | | | |
| | | 1 | I | T | | T | | | | T | l | | | |

Prepared by:

ANNALYN M. ESCOTE
Forester MActg. Planning Officer

Reviewed by

EUNICE S. CALAWEN, CE, EnF Planning Officer III

Approved by:

MAMUTUR D. CARIGA
PENR Officer