

Republic of the Philippines Department of Environment and Natural Resources PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE XII-4

Quirino Drive, Kidapawan City Tel No. (064) 577 - 1412

December 17, 2021

NUMBER

FOR

: The Regional Executive Director

DENR XII, Koronadal City

ATT'N

: The Chief, Planning and Management Division

FROM

: The PENR Officer

PENRO XII-4, Kidapawan City

SUBJECT

: Submission of 4th Quarter BAR Report of PENRO Cotabato CY

2021

Respectfully submitted is the above cited-report of PENRO Cotabato on its 4th Quarter BAR Accomplishment Report CY 2021.

For information and record.

For and in the absence Of the PENR Officer:

FATINA K. MAGULAMA

Supervising EMS Office-In-Charge

QUARTERLY PHYSICAL REPORTS ON OPERATION

As of December 2021

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 21 Physical T | argets | | | FY 2021 Phy | ysical Accom | plishments | | VARIANCE | Remarks |
|--------------------------------------------------------|------------------------------------------------|-----------|-----------------------------------------|-----------------------------------------|---------------------|-----------------------------------------|---------------------|-------------|-------------|--------------|-----------------------------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarte | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| Gen.MGT.&SUPERVISION | | | | | | | | | | | | | | |
| 1.Personel Management | | | 221 | -221 | 221 | 221 | 221 | 228 | 219 | 223 | 224 | 224 | 3 | |
| | - personnel records | | | | | | | | | | | | | |
| | maintained/updated (No.) | | | | | | | | | | | | | |
| Procurement Services | -bidding conducted/ contract/purchase | | 15 | 15 | 15 | 15 | 60 | 18 | 34 | 23 | 28 | 103 | 43 | |
| Floculement delvices | Order issued (no.) | | | | 10 | 10 | | 16 | 34 | 20 | 20 | 103 | 43 | *************************************** |
| | Order issued (no.) | | | | | | | | | | | | | |
| Property Management | Office building maintained | | 1 | 1 | 1 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | - | *************************************** |
| . Maintenance of the Office Building Repainting/ | report submitted (no.) | | | | | | | | | | T | 1 | | *************************************** |
| naintenance of Comfort Room/ Repainting of maintenance | | | | *************************************** | | | | | | | | 1 | | *************************************** |
| of Offices | | | | | | | | | | | | | | *************************************** |
| | ***** | | | | | | | | | | | <u> </u> | | |
| . Inventory of Regional and Field Office Properties | Inventory conducted (no.) | | | | | 1 | 1 | | | | 1 | 1 | | |
| Communications | -message/e-mail transmitted/fax | | 300 | 400 | 400 | 300 | 1400 | 1,366 | 1,928 | 1,517 | 1,187 | 5,998 | 4,598 | |
| | delivered (no.) | | | | | | | | | | | 1 | | *************************************** |
| | | | | | | | | | | | *************************************** | 1 | | |
| Records Management | -records maintained/ | | 500 | 500 | 500 | 500 | 2000 | 1,316 | 1,406 | 1,245 | 766 | 4,733 | 2,733 | |
| | updated (no.) | | | | | | | | | | | | | |
| Fiscal Collection | | | | | | | | | | | | <u> </u> | | |
| | | | 650 | 325 | 000 | DC-D | | 1,077 | 2.450 | | | 4.050 | | |
| OR issued | -officials Receipt (O.R.) issued (no.) | | 550 | 325 | 925 | 800 | 3300 | 1,077 | 1,150 | 1,135 | 891 | 4,253 | 953 | |
| .Budget/Accounting | | | | | | | | | | | | İ | | |
| a. Preparation of Financial Plan | Financial plan prepared (no.) | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 | | | 1 | | | 1 | | 1 | - | *************************************** |
|). Voucher and payroll indexed & processed | -voucher and payroll indexed & processed (no.) | | 400 | 500 | 500 | 600 | 2000 | 275 | 730 | 789 | 419 | 2,213 | 213 | |
| | Tracerior and payron macross a processes from | | | | | | | | | | | | | |
| . Submission of Reports | | | | | | | | | | | | | | |
| DISTRICT 2 | -Financial report prepared and submitted (no.) | | | | | | | | | | A | | V-Commence | |
| Budget and Financial Accountability | submitted (no.) | | 8 | 8 | 8 | 8 | 32 | 8 | 8 | 8 | 8 | 32 | | |
| eport (BFAR) | | | | | | | | | | | | | | |
| - BFAR No. 1 | | | | | | | | | | | | | | |
| - FAR No. 1 | | | | | | | | | | | | | | |
| - BFAR No. 1-A | | | | | | | | | | | | | | |
| - BFAR No. 1-B | | | | | | | | | | | | | | |
| - FAR No. 2 | | | | | | | | | | | | | | |
| - FAR No. 2-A | | | | | 1800/.1070000930000 | C15010100001111111111111111111111111111 | 1750010118030071503 | | | | | | | |
| -FAR No. 3 | | | | | | | | | | | | | | |
| - BFAR No. 5 | | | | | | Decree was provided | | | | | Augusta and a | | | COLUMN CO |

| PIAIP Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical Ta | argets | | | FY 2021 Ph | ysical Accom | plishments | | VARIANCE | Remarks |
|------------------------------------------------------------------|-------------------------------------------------------------------------|--------------|-------------|-------------|-----------------|-----------------------------------------|-----------|-------------|-----------------------------------------|--------------------|-------------|-------------|------------------------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nc Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| (report submitted consist of the above-specified reports) | | | | | | | | | | | | | | |
| • FAR No. 4 | <u> </u> | | 3 | 3 | 3 | 3 | 12 | 3 | 3 | 3 | 3 | 12 | | |
| (To be submitted on or before the end of the following month) | | | | | | | | | | | | | | *************************************** |
| c. Summary of Performance Monitoring Report | PENROs consolidated reviewed financial | | 3 | 3 | 3 | 3 | 12 | 3 | 3 | 3 | 3 | 12 | | *************************************** |
| (SPMR) | utilization reports | | | | | | | | | | | | | *************************************** |
| | | Ţ | | I | | | | | | | | | | *************************************** |
| d. Monitoring of Compliance to Audit Findings (CAAR/AOM) | Compliance monitoring report | ļ | | 1 | | 1 | 2 | | 1 | | 1 | 2 | | |
| e. Financial Reconciliation & Closing of Book /Quarterly | Workshop attended (no.) | | 1 | | 1 | | 2 | 1 | | 1 | | 2 | | *************************************** |
| | Report submitted (no.) | | | | | | | | | | | | | *************************************** |
| f. Preparation and Submssion of Financial Reports | Report submitted to COA (no.) | | | | | | 12 | | | | | 10 | | |
| f.a. Monthly trial balance, | PENRO Report submitted to COA (no.) | | 3 | 3 | 3 | 3 | 12 | 3 | 3 | 3 | 3 | 12 | | ······· |
| | | | | | | | | | | | | | | |
| f.b Quarterly financial statements | PENRO Report submitted to COA | ļ | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 4 | - | |
| | and RO (no.) | | | | | *************************************** | | | | | | | | |
| g. Hiring of Administrative Assistant | Admin asst. hired (no.) | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | - | *************************************** |
| (under PENRO Accountant & Budget Officer) | | | | | | | | | | | <u> </u> | | | *************************************** |
| **ARS semestral | | | ļ | | | | | | ····· | | | | | |
| 8.Cashiering | Advises prepared (no.) | | 5 | 10 | 10 | 5 | 30 | 24 | 39 | 33 | 35 | 131 | 101 | |
| | | | | | | | | | | | | | | |
| 9.Top Management acted upon | Paper/documents | | 750 | 750 | 750 | 750 | 3000 | 1,115 | 1,570 | 1,628 | 1,378 | 5691 | 2,691 | ····· |
| 9.10p managament acteu upon | acted upon (no.) | | /30 | 730 | /30 | 730 | 3000 | 1,113 | 1,370 | 1,020 | 1,3/0 | 3091 | 2,091 | |
| | | | | | | | | | | | | | | |
| 10. Conduct of Management Conference | Conference conducted (no.) | ļ | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 4 | - | |
| | Report submitted (no.) | ļ | | | | | | | | | | | | |
| 11. Vehicle Insurance | vehicle insured (no.) | | 23 | | | *************************************** | 23 | | 3 | 7 | 13 | 23 | | |
| | | | | | | | | | | | | | | |
| 12. Buildings and Equipment Insurance | buildings & equipment insured(no.) | | 2 | | | 2 | 4 | | 1 | | 3 | 4 | | |
| D. Technical Training External/Internal Training | Trainings Attended (no) | | 2 | 3 | 3 | 2 | 10 | 7 | 68 | 14 | 8 | 97 | 87 | |
| d.1 Attendance to National/Local Trainings | Individual Learning Report | | | | | | | | | | | | | |
| SUPPORT TO OPERATIONS | Submitted (no) | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| DATA Network Infrastructure Dev. And Mgt. | | | | | | | | | | | | | | |
| Intensified Maintenance of ICT | | | | | | | | | | | | | | |
| Equipments and Information Systems | Network Infrastructure maintained with 80% uptime | | 85% | 85% | 85% | 85% | 85% | 99.51% | 100% | 100% | 100% | 100% | 0 | |
| (Hardware & Software) DISTRICT 2 - PENRO | оож ирине | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1. APPLICATION DATA BASED | | | | | | | | | | | | | | |
| -Personnel Info System | -Systems database build-up and maintained (no.) | ļ | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | |
| 2. MGT./MAINT. OF ICT RESOURCES/ FACILITIES other Info System | -Website Maintained | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | |
| INTERNET CONNECT. MAINTAINED/ OPERATIONALIZED/ MONITORED | -Internet connectivity/ maintained/ operationalized/ monitored (no.) | | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | - | |
| | including LAMS (10mbps for RO | | | | | | | | | | | | | |
| | and 2-5Mops for P/CENROs) | | | | | | | | | Panelle-manip - co | | | Education the contract | |

| P / A i P Code | Performance Indicators | UACS CODE | | FY 20 | 21 Physical Ta | argets | | | FY 2021 Phy | ysical Accom | plishments | V. | VARIANCE | Remarks |
|---------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|-----------------------------------------|-------------|----------------|-----------------------------------------|-----------------------------------------|-------------|-------------|--------------|--------------|-----------------------------------------|----------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| | | | | | | *************************************** | | | | | ļ | | | |
| DIP maintained/ operationalized/ monitored | -VOIP maintained/ operationalized monitored (no.) | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | - | |
| AFETY/SECU. EQUIPMENT MAINT. | -Safety and Security System equipment | | 12 | 12 | 12 | 12 | 12 | 23 | 23 | 29 | 32 | 32 | 20 | |
| TET INCO. EQUIPMENT MAINT. | maintained/operationalize://monitored (no.) | | | | 12 | | | 23 | | | 32 | 32 | 20 | *************************************** |
| ICT Equipment | ICT equipment procured | | | 20 | | | 20 | | 24 | | <u> </u> | 24 | 4 | |
| Desktop | report submitted (no) | | | | | | | | | | | *************************************** | | |
| Laptop | † · · · · · · · · · · · · · · · · · · · | | | | | | | | | | l | | | |
| Statistical Activities | | 1 | | İ | | | | | | ļ | † | İ | | |
| c. Coordination/linkages on statistical activities | Report submitted (no.) | - | | <u> </u> | | 1 | 1 | | | | 1 | 1 | - | |
| Operation/Maintenance of Enhanced Forestry | Updated Forestry Statistics available | ~····································· | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | |
| Information System (e-FIS) | on-line | | | | | | *************************************** | | | | † | † | | |
| | Newly approved / existing forest tenure/ | | •••••• | | | *************************************** | | | | | † | † | | |
| | CTPO record reviewed and submitted | *************************************** | | | | | | | | | † | † | | |
| | online to FMB (no.) | | | | | | | | | | 1 | 1 | | |
| | Newly approved forest ter ure/CTPO record | | | | | | | | | | 1 | 1 | | |
| | created, reviewed and sut mitted online to | | | | | | | | | | 1 | ************************* | | |
| | Regional Office (no.) | | | | | | | | | | | | | |
| | Newly apporved forest ter ure/CTPO data/ | | | | | | | | | | | | | |
| | information transformed to MDE Form and | | | | | | | | | | | | | |
| | submitted to PENRO for encoding (no.) | | | | | | | | | | | | | |
| rod. And Dissemination of Tech, and Popular Materials in the onservation and Devt. | | | | | | | | | | | | | | |
| Technical & popular materials | | | | | | | | | | | 1 | | | ······································ |
| produced & disseminated. | | | | | | | | | | | | ! | | |
| Pubic Information | editorial materials produced (no.) | - | 3 | 3 | 3 | 3 | 12 | 3 | 9 | 4 | 2 | 18 | 6 | |
| | (press,photo) | | | | | | | | | | | | | |
| Information, Education and Communication | popular materials produced(no.) | | | | | | | | | | | | | |
| a. Flyer/brochure/newsletter, calendar, | | | ••••••• | 150 | | 150 | 300 | | 300 | | 150 | 450 | 150 | |
| poster, magazine, notet ook, planner, streamers/ | | | | | | | | | | | 1 | | | |
| tarpaulins produced etc. | | | *************************************** | | | | | | | | | | | |
| d Production and airing of Fadio plugs | | | | 60 | | 60 | 120 | | 120 | | 282 | 402 | 282 | |
| h. Environmental lecture for students, communities, | | | | 1 | 1 | 1 | 3 | 1 | 2 | 1 | 1 | 5 | 2 | |
| and other groups | | - | *************************************** | | | | | | | | | | | |
| i. Meetings/orientations for private organizations, | | | | 1 | | 1 | 2 | 2 | | | 4 | 8 | 4 | |
| industries, community or janizations, NGOs, | 1 | | | 1 | | | 1 | | | | 1 | 1 | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical Ta | arjets | | | FY 2021 Ph | ysical Accom | plishments | | VARIANCE | Remarks |
|------------------------------------------------|------------------------------------------------|-----------|-------------|-------------|---------------------------------------|-------------|--------------|--------------|--------------|--------------|-------------|------------|----------------------------------------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1 st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+1) | (12) | (13) |
| LGUs and other government office | | | | | <u> </u> | | | | | | | | | |
| | | | | | ļ | | | | | | | | | |
| j. Attendance to Workshop/Training | | | | 1 | | | 1 | | | | 1 | 1 | * | |
| | | | | | ļ | | | | | | | | | |
| 3. Updating of Regional Transparency Seal | Required TS documents and reports | | 1 | | | | <u> </u> | ļ <u>1</u> | | ļ <u>1</u> | 1 | | <u> </u> | |
| | updated/posted (no.) | | | | | | | | | ļ | | | | |
| 4. Maintenance of Library | ENR library maintained (no.) | | 2 | 3 | 3 | 3 | 12 | | 9 | 2 | 10 | 19 | 7 | |
| (Print, broadcast and Issues monitoring) | report submitted (no.) | | | | 3 | | 12 | | | | 10 | 18 | 4 | *************************************** |
| fr. 1114 Programme and 1998co HOHITOHITOH | Treport administed (10-) | | | | | | | ļ | | | | | | *************************************** |
| A.03.a Formulation and Monitoring of the ENR | | | | | † | | † | l | | | | | · | *************************************** |
| Sector policies, plans, programs and Projects | | | | | · · · · · · · · · · · · · · · · · · · | | | | | · | | | † | |
| | | <u> </u> | | | 1 | | | | | | | | † | |
| 2 Forest Products Utilization and | PENRO price data report consolidated, | | | | 1 | 1 | T | T | | | | | 1 | |
| Price Monitoring | summarized and submitted quarterly to FMB | | | | 1 | | 1 | · | | | | | | *************************************** |
| '- Price monitoring of forest products | with monthly breakdown (no.) | | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 4 | - | |
| | CENRO price data report consolidated, | | | | | | | | | | | | | |
| | summarized and submitted quarterly to RO | | | | | | | | | | | | | |
| | with monthly breakdown (no.) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Statistical Reporting System (SRS) | statistical report submitted (no.) | | 1 | 1 | 1 | 1 | 1 | 1 1 | 1 | 1 | 1 | 1 | | |
| FMS, BMB, LMB | | | | | | | | | | | | | | ******************* |
| | | | | | <u> </u> | | | | | | | | ļ | |
| II. PLANNING AND MGT. | | | | | | | | | | | | | ļ | |
| Preparation of FY 2021 Budget Proposal | FY 2021 Budget Proposal reviewed/evaluated and | *** | | | ······ | | ļ | | | | | | | |
| - Updating of Forward Estimates (FE) | | | | | - | | 1 | | | ļ | | | | |
| - Consultative workshop w/ CENROs, District 2 | submitted(no.) | | | | - | | ļ! | | | | | | ļ | |
| DISTRICT 2 | | | | | | | ļ | | | | | | ······ | |
| Preparation of FY 2021 Work and Financial Plan | CY 20120WFP reviewed and submitted(no.) | | | | | 1 | 1 | | | | 1 | 1 | - | |
| - PENRO/Sectoral Consultation | OT 20120111 TOTIONED BIR SUBMINISCIPIO. | | | | | | <u> </u> | | | | | | | |
| Pre-programming Workshop | | | | | † | | | | | · | | | † | *************************************** |
| - National Reprogramming Workshop | · | | | | | ••• | | | | ļ | | | † | |
| - WFP Review and Finalization | | | | | 1 | 1 | | 1 | 1 | 1 | | | 1 | |
| PENRO (4th) | | | | | I | I | | | | | | | | |
| District 2 | | | | | | | | | | | | | | |
| 2. MONITORING & EVALUATION OF ACCOMPLISHMENTS | | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | |
| | PENROs and Divisions monitored (no.) | | | | ļ | | | ļ | | ļ | | | | |
| DISTRICT 2 - PENRO | CENRO monitored (no.) | | | | ļ | | ļ | ļ | ļ | | | | _ | |
| DISTRICT 1 - CENRO MID. | | | | | | | ļ | | | | | | | |
| DISTRICT 3 - CENRO MAT, | | | | | | | ļ | | | | | | | |
| 4. Hiring of Support staff | contract of service hired (no.) | | 2 | 2 | - | 2 | | | , | - | 2 | | - | |
| (CENRO Level) | Contract of service rifec (no.) | | 4 | | | | | | | | 2 | | ······································ | |
| (OERAO LEVEI) | | | | | | | | | | | | | ····· | |
| FOREST & WATERSHED MANAGEMENT | - | | | | | | † | | ······ | | | | | |
| SUB-PROGRAM | - | | | | | | | · | | | | | | |
| ENHANCED - NATIONAL GREENING PROGRAM | | | | | | | | | ļ | ļ | | | | |
| ECOSYSTEM MANAGEMENT SERVICE | | | | | | | | | | | | | † | |
| | | | | | † | | | | | ······ | | | | |

| P / A // P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical Ta | argets | | | FY 2021 Phy | sical Accom | plishments | | VARIANCE | Remarks |
|----------------------------------------|--------------------------------------------------------------------------|-----------|-------------|--------------|-----------------|-----------------------------------------|--------------------|-----------------------------------------|-----------------|-----------------------------------------|-------------|-------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| 1. Site Assessment | (2) Site assessed and mapped (ha) | (3) | 1,000 | (5) 1,000 | (6) | (7) | (4+5+6+7) 2,000 | (8) 1,526 | (9) 2,284.50 | (10) | (11) | (8+9+10+11) 3,811 | (12) 1,811 | (13) Please exicude the 1,526 has. Report on SMP in the 1st quarter, since the area were used in 2021 New plantation. Just consider the 2nd quarter report having a total SMPed area of 2, 284.5 has. |
| 2. Seedling Production | Site prepared (ha) Area planted (ha) | | | 1,056,128 | | | 1,056,128 | | 999,494 | 56,634 | 105,617 | 1,161,745 | 105,617 | Seedling produced intended for mortality allowance |
| | Number of seedlings planted (no.) | | | | | | | | | | | | | |
| | Bamboo | | | 11,016 | | | 11,016 | *************************************** | 11,016 | | 1,100 | 12,116 | 1,100 | |
| | Cacao | | | 100,000 | | | 100,000 | *************************************** | 100,000 | | 10,000 | 110,000 | 10,000 | |
| | Coffee | | | 61,500 | | *************************************** | 61,500 | *************************************** | 61,500 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 6,145 | 67,645 | 6,145 | |
| | Rubber | | | 80,000 | | | 80,000 | | 80,000 | | 8,000 | 88,000 | 8,000 | |
| | Agroforestry | | | 203,000 | | | 203,000 | ····· | 203,000 | | 20,300 | 223,300 | | |
| | Timber | | | 553,112 | | | 553,112 | | 496,478 | 56,634 | 55,323 | 608,435 | 55,323 | |
| | Indigenous | | | 47,500 | | | 47,500 | | 47,500 | | 4,749 | 52,249 | 4,749 | |
| | Seedling Charge to MMFN | | | 401,506 | | | 401,506 | | 343,196 | 68,849 | | 412,045 | 10,539 | |
| | | | | | | | | | | , | | | | |
| 3. Plantation Establishment | area effectively rehabilitäled (ha) Sile prepared (ha) Area planted (ha) | | | | 1,592 | | 1,592 | | | 1,553.20 | 38.8 | 1,592.0 | *************************************** | |
| | Number of seedlings planted (no.) | | | | | | | | | | | | | |
| | Bamboo | | | | 54 | | 54 | | | 54 | | 54 | | |
| | Cacao | | | | 200 | | 200 | | | 200 | | 200 | | |
| | Coffee | | | | 123 | | 123 | | | 123 | | 123 | | |
| | Rubber | | | | 160 | | 160 | *************************************** | | 160 | | 160 | • | |
| | Agroforestry | | | | 406 | | 406 | | | 404 | 2 | 406 | | |
| | Timber | | | | 332 | | 332 | | | 318.2 | 13.8 | 332 | | |
| | Timber (MMFN) | | | | 241 | | 241 | | | 218 | 23 | 241 | ······································ | *************************************** |
| | Indigenous | | | | 76 | | 76 | *************************************** | | 76 | | 76 | | |
| Maintenance and Protection SUMMARY | | | | | | | | | | | | | ••••• | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical Ta | argets | | | FY 2021 Phy | vsical Accom | plishments | | VARIANCE | Remarks |
|-------------------------------------------------------------|-------------------------------------------------------------------------|-----------|-------------|-------------|-----------------|-------------|-----------|-------------|-------------|--------------|-------------|-------------|-----------------------------------------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| 1st Year | Area maintained and protected (ha) | | | | | 1,592 | 1,592 | | | | 1,592 | 1,592 | | |
| -ring weeding, patrol work | | | | | | | | | | | | | | |
| -geotagging | | | | | | | | | | | | | | |
| × 4.1 | | | | | | | | | | | | | | ······································ |
| 2nd Year | | | | | | | | | | | | | | |
| 3 passes (3 quarters); 1 fireline establishment (1 quarter) | | | 815 | 815 | 815 | | 815 | | 605 | | 815 | 815 | | |
| 4. Maintenance and Protection of | SPA maintained (No.) | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | • | |
| Seedling Production Area (SPA) | seeds collected (kg) | | 10 | 30 | 30 | 30 | 100 | | | | 116 | 116 | 16 | |
| PENRO - DISTRICT 2 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 6. Maintenance of MMFN | MMFN maintained (no.) Sdings produced (no.) | | | 298,990 | 701,010 | | 1,000,000 | 107,000 | 403,380 | 637,705 | | 1,148,005 | 148,005 | • |
| 5. Hiring of ENR Extension Officers | ENR Extension Officers hired (no.) | · | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | | |
| CENRO MIDSAYAP - District 1 CENRO MATALAM - District 3 | | | | | | | | | | | | | | |
| 9. Procurement of Geotagging equipment | Geotagging equipment procured (no.) | | 12 | | | | 12 | 20 | | | | 20 | 8 | *************************************** |
| LAND MANAGEMENT SUB-PROGRAM | | | | | | | | | | | | | *************************************** | |
| LAND SURVEY/DISPOSITION AND RECORDS MGT. | | | | 70 | 400 | 70 | 200 | 70 | | | 400 | | E4 | |
| a. RESIDENTIAL FREE PATENT | Patents approved and transmitted | | 50 | 78 | 122 | 70 | 320 | 78 | 82 | 54 | 160 | 374 | 54 | |
| | to the ROD within 5 working days (no.) | | | | | | | | | | | | | |
| b. Free Patent -Agricultural | Patents approved and transmitted to the ROD within 5 working days (no.) | | | | | | | 19 | 25 | 3 | | 47 | *************************************** | No target this year |
| c. Commercial, Industrial, MSA, Others | patent issued/signed | | | | 3 | 3 | 6 | 7 | 13 | 6 | 6 | 32 | 26 | 32 special patents |
| MSA Sales Applications) | (no.) | 1 | | <u> </u> | 1 | I | | | | | | | | |
| Coverage: | (ha.) | | | | | | | | | | | | | |
| - Residential (areas disposed under CA 141) | | | | | | | | | | | | | | |
| - Commercial | | | | | | | | | | | | | | |
| - Industrial | | ļ | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 5. Cascading | Municipality/city capacitated (no.) | | 1 | | | | 1 | | | | | | (1) | |
| | - Matalam | | | | | | | | | | | | ••••• | |
| 7. Preparation of Land Tenure Profile (LTP) | land tenure profile prepared (no.of barangay) | | | 33 | 33 | | 33 | | | 24 | 10 | 34 | 1 | 6777941) personalisa |
| II. Resolution of Disputes/Cases with Claims and | | | | | | | | | | | | | | *************************************** |
| Conflicts Cases | | | | İ | | ····· | | | | | | | | |
| 1 Resolution of Land Cases with Claims and Conflicts | ADR proceedings conducted with report submitted (no.) | | 3 | 3 | 3 | 3 | 12 | 1 | 5 | 1 | 5 | 12 | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical Ta | argets | | | FY 2021 Phy | ysical Accon | plishments | | VARIANCE | Remarks |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|-----------|-----------------------------------------|-----------------------------------------|--------------|-----------------------------------------|-------------|----------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| | Land cases settled amicably (no.) 4 daw under RO | | | | | | | | | | | | | |
| 5. LAND SURVEYS | | | | | | | | | | | | | | |
| a. Survey of Residential Areas | No. of Lots Surveyed (no.) | | 75 | 150 | | | 225 | 145 | 198 | | | 343 | 118 | |
| | | | | | ! | | | | | | | | | *************************************** |
| LAND RECORDS MAINTENANCE | <u> </u> | | | | | | | | | | | İ | | |
| | JO hired (no.) | | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | - | |
| | | | | | | | | | | | | | | *************************************** |
| | Municipalities cleansed and linked to | | | 4 | | 4 | 4 | 4 | 4 | 4 | 4 | 4 | * | |
| | DCDB of Regional Office (no.) (hiring of JO @15k/month) | | | | | | | | | | | | | |
| | (ming of 50 @ formation | | | | | | ····· | | | | | | | |
| | New PLAs encoded (no) | . | 3,600 | 2,300 | 2,300 | | 8,200 | 3,088 | 3,147 | 2,861 | 3,608 | 12,704 | 4,504 | *************************************** |
| | | | | | I | | 1 | | | | | | | |
| | New PLAs scanned (no) | | 28,800 | 36,800 | 36,800 | 28,800 | 131,200 | 43,853 | 56,567 | 37,188 | 56,591 | 194,199 | 62,999 | |
| | | | | | | | | | | | | | | |
| NATURAL RESOURCES CONSERVATION & DEV. | | | | | | | | | | | | | | |
| Protected Areas/Caves & Wetlands Development 1. Management of Protected Areas | | | | | | | | | | | | | | |
| I. For Remaining Initial Components of the NIPAS | + | | | | | | | | | | | | | |
| 2. PA Establishment | | | | | | | | | | | | | | *************************************** |
| | No, of Proclamation drafted | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| PAs found SUITABLE as protected area under the NIPAS | with complete attachments | | | | | | ļ | | | | | | | ***** |
| shall proceed with the ff. steps for establishment: 1. Preparation and completion of maps with | | | | | | | ļ | | | | | | | |
| technical description of boundaries | | | | | | | | | | | | | | |
| 2. Public Notification | | | | | | | | | | | | | | |
| 3. Public Consultation | | | | *************************************** | *************************************** | | | | *************************************** | | *************************************** | | | |
| 4. Preparation of PA Management Plan (iPAP) with | | | | | | | 1 | | | | | | | |
| indicative management zones | | | | | | | | | | | | | | *************************************** |
| 5. Public Hearing | | | | | | | | | | | | | | |
| 6. Review by the Regional NIPAS Review | | | | | | | ļ | | | | | | | **** |
| Committee (RNRC) / National NRC (NNRC) 7. Drafting of Presidential Proclamation | | | | | | | | | | | | | | |
| 7. Drawing of Presidential Proclamation | + | | | | | | | | | | | | | |
| II. For Proclaimed and Legislated PAs | | | | | | | | | | | | | | •••• |
| 2. Biodiversity Monitoring System (BMS) | BMS transects monitored semi-annually | · | | 2 | • | 2 | 2 | | 2 | | 2 | 2 | - | **** |
| | *************************************** | | | | | | | *************************************** | | | | | | ···· |
| | 2-km transect assessed and | | | | | | | | | | | | | *************************************** |
| Biodiversity Assessment and Monitoring (BAMS) | 2-Mit transect assessed and | | - 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | - | |
| (Composite Team - RO, PENRO, CENRO, PAMO) | established and | 12-101E | | VIII COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE LA COLONIA DE | | | | | | | | | | |
| I. Assessment and Establishment of 2-km transect | | | | | | | | | | | | | | |
| PHASE 1 (1st Quarter) | 2-Ha Permanent Biodiversity | | | | | | ļ | | | | | | | |
| 1.Organization and Planning | Monitoring Area assessed and | | *************************************** | | | | | | | | | | | *************************************** |
| PHASE 2 (1st Quarter to 4th Quarter) | established (PBMA) | | | | | | | | *************************************** | | | | | |
| | | | | | | | | | | | | | | |
| 2.Physical Assessment | | | | | | | | | | | | | | *************************************** |
| a. GIS mapping (watershed delineation, Stratification | | | | | | | | | | | | | | *************************************** |
| for resource assessment, Modeling hazard susceptibility) b. Assessment of PA functions (watershed | | | | | | | | | | | | | | |
| b. Assessment of PA functions (watershed characterization, assessment of soil and geology, | | ļ | | | | | | | | | | | | *************************************** |
| land use and land cover, water geology, land use and | | | | | | | | | | | | | | *************************************** |
| land cover, water quality assessment) | | † | | | | | | | | | | | | |
| c. Data Analysis (assessment and correlation of trends and chan | | | | | | | | | | | | | | |
| 3. Establishment of the 2 km Transect and baseline data gatherin | | | | | | | | | | | | | | *************************************** |
| a. Flora assessment and Fauna assessment | | | | | | | | | | | | | | |
| 4. Establishment of the 2-Ha Permanent | | | | | | | | | | | | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical T | argets | | | FY 2021 Phy | ysical Accom | plishments | | VARIANCE | Remarks |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-------------|-----------------------------------------|--------------|-----------------------------------------|----------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| iodiversity Monitoring Area (PBMA) and | | | | | A CONTRACTOR OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF TH | | Andrew Marketine | | - 2/4 - M M 2/4 | | | Section Control Control | A.S. (44 (44 (44 (44 (44 (44 (44 (44 (44 (4 | Service and the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Contr |
| ata gathering (Survey and gridding, Marking of grids) | | | | | 1 | | | | | | *************************************** | | | |
| atabase development (flora and fauna inventory, | | | | | 1 | | | | | | | | 1 | |
| napping of inventoried data, building and populating the spatial | 1 | | | | | | | | | | | | 1 | *************************************** |
| latabase | | | | I | İ | | | | | | | İ | | *************************************** |
| Presentation of results to PAMB | | | | | İ | | | | | | | † | | *************************************** |
| . PAMB Operationalization | | | | | | | | | | | | | | |
| | minutes of meetings (no) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 1 | 4 | 9 | 1 | *************************************** |
| | PAMB Resolutions approved (no.) | | 5 | 5 | 5 | 5 | 20 | 7 | 8 | 10 | 10 | 35 | 15 | *************************************** |
| | | | | | | | | | | | | | | |
| o. Management Effectiveness Assessment | No. of MEA conducted following BMB TB No. 2018-04 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | *************************************** |
| | | | | ! | İ | | | | | | · · · · · · · · · · · · · · · · · · · | | | *************************************** |
| c. Capacity building (stakeholders forum) | | | | 1 | 1 | | 2 | 1 | | 1 | | 2 | | *************************************** |
| | | | | · | | | | | | | | ļ | *************************************** | |
| | | | ļ | † | † | | | | | | İ | † | *************************************** | •••• |
| . Community-Based Program (CBP) | No. of POs (with TM members) organized | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | |
| hase 1 (1st Quarter of Year 1) | No. of PACBRMA issued | | | | | | | | | | | | | |
| IEC about the Program | | | | | | | | | | | | | | |
| Linkaging the Community to other stake- | | | | | | | | | | | | | | |
| olders organizations (Public and Private) | | | | | | | | | | | | | | *************************************** |
| hase 2 (2nd-4th Quarter of Year 1) | | | | | | | | | | | | * *********************************** | | ······ |
| Identification of Community-Based Areas | | | ļ | 1 | İ | | | | | | | İ | | *************************************** |
| PO Formation | | | | | | | | | | | | | | |
| . Ecotourism Management | | | | | | | | | | | | | | |
| a.2 Visitor Center/Tourism Facility | PA facilities maintained (no.) | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | |
| | Report submitted (no.) | | | | | | | | | | | | | ****************************** |
| a.4 Information Center | PA facilities maintained (no.) | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | |
| | Report Submitted | | | ļ | | | | | | | | <u> </u> | | |
| a.5 Monitoring Station | DA facilities maintained (no.) | | | 2 | | 2 | 2 | | , | | 2 | | | |
| a.v montoling diator | PA facilities maintained (no.) | | | | | | | | | Z | | | | ····· |
| | Report Submitted | | | | | | | | | | | | | |
| Ul-1 | 2-l-dd | | | | | | | | | | | | | |
| . Hiring of Project Support staff - must be an agricultulral engr/Biologist/Forester/Envi Science | Project support staff hired (no.) | | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | <u> </u> | |
| /. Conservation of Inland Wetlands | | | | | | | | | | | | | | final report submitte |
| Assessment of Inland Wetland | Inland Wetland assessed (no.) | | | | | 1 | 1 | 1 | 1 | 1 | | 1 | | last August 2021 |
| //LDLIFE RESOURCES CONSERVATION AND DEVT. PROGRAM | | | | | | | | | | | | | | |
| | | | | | | | | | | ······ | | | | |
| Protection and Conservation of Wildlife | | | | | | | | | | | | | | |
| 1 Population and habitat monitoring | | | 1 | | 1 | | | | *************************************** | | | ************************************* | *************************************** | |
| nd protection of priority threatened species | | | | | | | | | | | | | | |
| Philippine Eagle | - Population survey/monitoring | , | 2 | 2 | 2 | 2 | R | 2 | 2 | 2 | 2 | 8 | | |
| Population status and updated | conducted (no.) | | | | <u> </u> | | | | | 2 | 4 | | | |
| Population status and updated | | | | | | | | | | | | | | |
| · venicavi suius uru upuntu | conducted (no.) | | L | L | L | L | L | | | L | | L | L | |

| P / A / P Code | Performance Indicators | UACS CODE | | FY 20 | 21 Physical Ta | argets | | | FY 2021 Phy | ysical Accom | plishments | | VARIANCE | Remarks |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|-------------|-------------|-----------------------------------------|-------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|--------------|-----------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| species distribution map | - animals rescued, rehabilitated and | | | | | | | | | | | | | |
| L | released | | | | | | | | | | | | | |
| b. Documentation of Philippine | Video documentary of Philippine Eagle | | | 1 | 4 | | 1 | 4 | 4 | 4 | 4 | | | |
| | | | | | | | | | | ļ | · | | | |
| Eagle (Phase 2) | within Magpet and Arakan(no.) | | | | | | | | | | | | | |
| Population status and updated species distribution map | | | | | | | ····· | | | | | | | |
| species distribution map | <u> </u> | | ······ | | | | *************************************** | | | | | | | |
| d. Migratory Bird | Waterbird count conducted | | 1 | 1 | 1 | 1 | 1 | 1 | | | | 1 | | |
| Asian Waterbird Census (AWC) | in migratory birds sites (no.) | | | | | ····· | | | | | | | | *************************************** |
| Annual waterbird count | | | | | *************************************** | | ······ | | | | | | å,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | | | | *************************************** | | | | | | | *************************************** |
| e. Tarsier | - Population survey/monitoring | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 8 | - | |
| Population estimates/counts | conducted (no.) | | | | | | ama | | | | | | | |
| managed habitat | Magpet & Arakan | | | | | | | | , | | | | | *************************************** |
| | Aleosan & Alamada | | | | | | | | | | | | ļ | |
| | 1 | | | | | | | | | | | | | |
| f. Bats (Flying Foxes) | - Population survey/monitoring | | | | | | | | | | | | | |
| updated Population status in | conducted (no.) - Alamada | | | | 3 | 2 | | | 2 | | | | | |
| each roosting sites with species distribution map | - Arakan | | | | | | | | | | 2 | ° | | |
| | - 73 0007 | | | | | | | | | | | | | |
| Natural Resources management | | *************************************** | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| arrangement/agreement and permit issuance | | | | | •••• | | | *************************************** | *************************************** | | *************************************** | *************************************** | | |
| | | | | | | | | | | | | *************************************** | | |
| I. Permit Issuance and Monitoring | | | | | | | | | | | | | | |
| of Forest and Forest Resources Use | | | | | | | | | | , | | | | |
| 4.0 | 4000 4 4 | | | - | | - | 17 | | | | - | 47 | | |
| Compliance Monitoring of tenure or permit holders (collettee) | 100 % tenure holders monitored in compliance to terms and conditions of | | 4 | 9 | 0 | 3 | 17 | 4 | 2 | | 3 | 17 | | |
| (existing) a. CBFMA | the Agreement and forestry laws, | | | | | | | | | | | | | |
| 4,001110 | rules and regulations | | • | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| b. IFMA, SIFMA, FLGLA, FLAG, SLUP | 100 % tenure holders monitored in | | 8 | 9 | 8 | 8 | 33 | 8 | 9 | 11 | 5 | 33 | • | |
| | compliance to terms and conditions of | | | | | | | | | | | | | |
| | the Agreement and forestry laws, | | | | | | | | | | | | | |
| L | rules and regulations | | | | | | | | | | | | | |
| [0. A | CSC area assessed and | | | | | | 076 | 400 | 405 | | 440 | 400 | | |
| Assessment of CSCs (devolved CSCs) including expired, expiring, outside CBFMA | development therein indicated | | 94 | 94 | 94 | 94 | 376 | 100 | 125 | 98 | 116 | 439 | 63 | |
| - Individual CSC holders performance assessed with | in the map | | | | | | | | | | | | | |
| summary report submitted by CENRO indicating | | | | | | | | | | | | | | |
| respective rating and categoricalrecommendations (no.) | | | | | | | | | | | | | | *************************************** |
| - CSC assessed with report submitted by C/PENRO | | | | | | | | | | | | | | |
| indicating categorical recommendation (no.) | | | | | | | | | | | | | | |
| - Management action implemented based on the | | | | | | | | | | | | | | |
| recommendation by the Team (no.) The regional office | | | | | | | | | | | | | | |
| shall submit to FMB summary report of results of CS | | | ļ | | | | | | | | | | | |
| indicating reasons for such and actions taken by the region on their indicating reasons for such and actions | + | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| taken by the region on their recommendation | <u> </u> | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | *************************************** |
| 3. Performance Evaluation of Tenured Areas | 100% of tenurial instruments targeted for PE | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | • | *************************************** |
| -extent of area covered by TI evaluated; | evaluated with categorical recommendation | | | | | | *************************************** | | | | | *************************************** | | |
| extent of area evaluated Indicated in GIS maps prepared with ge | and report submitted (no.) | | | | | | | | | | | | | |
| -Pertinent documents reviewed and evaluated; | | | | | | | | | | | | | | |
| -Performance Evaluation report with categorical recommendation | 1 | L | L | L | | L | | | | L | L | | | |

| P / A / P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical T | argets | | | FY 2021 Phy | sical Accom | plishments | | VARIANCE | Remarks |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|----------------|-------------|-----------|-----------------------------------------|-------------|-----------------------------------------|---------------------------------------|-------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| -Performance Evaluation report reviewed/evaluated | | | | | | | | | | | | | | |
| with categorical recommendation and endorsed to RO. | | | | | | | | | | | | | | |
| -Performance Evaluation report reviewed/evaluated | | | | | | <u> </u> | | | | | | | | |
| with categorical recommendation and endorsed to CO. | | | | | | | | | | | | | | |
| II. Implementation of Forest Protection Program | T | *************************************** | | | İ | † | | | | | | | | |
| Menu of Activties and strategies | | | | *************************************** | İ | | | | | | | | | |
| MENU 1 | | | | | T | 1 | | | | | | | | |
| Provision of full logistic and material support | | | | ************************************* | 1 | 1 | | | | | | | | |
| that are essential in forest law enforcement | 1 | | | | † | 1 | | | | | | | | |
| ● Menu 1.2 | | | | • | | 1 | | | | | | 1 | | |
| Procurement of Equipment and Gadgets: | | | | | | 1 | | *************************************** | | | | 1 | | |
| a. Scientific and Technical Equipment | <u> </u> | 1 | | | İ | 1 | | | | | · · · · · · · · · · · · · · · · · · · | 1 | | |
| - RFID | RFID procured (no.) | 1 | | 2 | | 1 | 2 | | 2 | *************************************** | | 2 | - | |
| | | 1 | | ••••••• | | 1 | | | | | | | *************************************** | |
| - GPS | purchased of GPS (no.) | | | 2 | | 1 | 2 | (| 2 | | | 2 | - | |
| | | | | | | | | | | | | | | |
| ♥ Menu 1.3 | | | | | | | | | | | | | | |
| Acquisition of vehicles: | Motorcycle procured (no.) | | | 4 | | | 4 | | 4 | | 1 | :5 | 1 | |
| c. Molorcycles | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| ● Menu 1.6 | | | | | | | | | | | | | *************************************** | |
| Uniform for Forest Officers | Uniforms Purchased (no) | | 20 | | | | 20 | | 40 | | | 40 | 20 | Official uniform composed of the following: Polo shirt pants and wide brim hat for treikling shoes not included to give priority to the 40 FRs. |
| | | | | | | | | | | | | | | |
| MENU 3 | | | | | | | | | | | | | | |
| Active Collaboration and Involvement | | | | | | | | | | | | | | |
| of Forest Communities and other | | | | | | | | | | | | | | |
| Stakeholders in Forest Protection | | | | | | | | | | | | | | |
| and Law Enforcement undertakings | | Name and Address of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket of the Parket | and the second second | CONTROL MINISTER COMM | | | | | | | | | | |
| The same street and same samings | | | | | | | | | | | | | *********************** | |
| h | | | | | | | | | | | | | *************************************** | |
| Menu 3.1 | | | | | | | | | | | | | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group | Individual/group volunteers | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | . 8 | - | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs | individual/group volunteers deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 8 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group | | | 2 | | 2 | 2 | 8 | 2 | 2 | 2 | 2 | | - | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized | | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 8 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 | deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | - 8 | - | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan | deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and | deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | - 3 | - | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan | deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 18 | - | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs "MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations | deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | | - | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 | deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | | - | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 | deputized (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 1 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 2 | 2 | 2 | 8 | 2 | 2 | 2 | 2 | 13 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs "MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation MENU 5 | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs "MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation MENU 5 Sustain a well-planned | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 1 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group yolunteers for deputation as DENROs "MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation MENU 5 Sustain a well-planned Information, Education and Communications | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 13 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs "MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation MENU 5 Sustain a well-planned | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for blodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation MENU 5 Sustain a well-planned Information, Education and Communications campaign region-wide down to CENRO level | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 1 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for biodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation MENU 5 Sustain a well-planned Information, Education and Communications campaign region-wide down to CENRO level • Menu 5.1 | trainings conducted with report submitted (no.) | | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | | | |
| Menu 3.1 Activate/revitalize MFPCs, infividual and group volunteers for deputation as DENROs **MFPC Revitalized, Group/DENRO deputized MENU 4 Undertake capacity building to DENR field personnel and enhan their skills and competence or effective protection of forest and plantations for blodiversity conservations Menu 4.4 Capacitation / updating of FPO / FR and other field personnel on new policies issuance and its implementation MENU 5 Sustain a well-planned Information, Education and Communications campaign region-wide down to CENRO level | deputized (no.) cce trainings conducted with report submitted (no.) | | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 1 | | |

| P / A // P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical Ta | argets | | | FY 2021 Ph | ysical Accom | plishments | | VARIANCE | Remarks |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|----------------------------------------|----------------------------------------|-----------------------------------------|-----------|-----------------------------------------|-------------|--------------|-------------|-------------|----------------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| - forest community dialogue | | | | | | | | | | | | | | |
| - Surveillance | | | | | | T | | | | 1 | | | | |
| | | | | | | | | | | T | | | | |
| MENU 6 | | | | | | | | | | | | | | |
| Consistent apprehension, & mandatory | | 1 | | | | | | | | | | | | |
| administrative adjudication and | | | | | | *************************************** | | *************************************** | | 1 | | | | |
| confiscation of undocumented forest | *************************************** | | | | | | | 020000000000000000000000000000000000000 | | ļ | | | | |
| products and including conveyances and other implements | | | | | | *************************************** | | | | 1 | | | | *************************************** |
| | ************************************* | † | | | | | | | | | | | | |
| • Menu 6.1 | 1 | · | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Apprehension of undocumented forest products | volume (bd.ft.) of apprehended | | 2,500 | 2,500 | 2,600 | 2,430 | 10,030 | 1,501 | 10,717 | 4,437 | 1,132 | 17,787 | 7,757 | |
| Including NTFPs, vehicles, quipment and | undocumented forest products | | | | | 1 | | | | | | | | |
| other implements thru proper channels | including NTFPs with | | | † | | | | | | | | | | |
| | incidence reports submitted to FMB | | | | ····· | | | | | | | | | |
| | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | | | | | | | | | | | | | |
| *************************************** | No. of vehicles, equipment and other imple- | | | 1 | 1 | | 2 | | 5 | 2 | | 7 | 5 | |
| | ments apprehended thru channels with | | | ······································ | ······································ | | | | | | | | ·············· | |
| | incidence reports submitted to OUFO cc FMB | | | | | | | | | | | | | |
| | map (shp) of the location of apprehension | | | | | | | | | ļ | | | | |
| | submitted to OUFO cc FMB | | | | | | | | | | | | | |
| • Menu 6.2 | Submitted to OOFO CC FMB | | | | | | | | | | | | | |
| Hauling of apprehended forest products | volume (bd ft) of the apprehended forest | | 750 | 750 | 780 | 729 | 3009 | 1,501 | 10,717 | 2,057 | 1,675 | 15,950 | 12,941 | •••••••••••• |
| | • \$ -1114-114-11-11-11-11-11-11-11-11-11-11- | | 730 | /50 | 700 | 123 | 3009 | 1,001 | 10,717 | 2,007 | 1,070 | 13,330 | 12,341 | |
| and vehicles/implements to CENR Office | products hauled to CENR Offuce or any | 4 | | | | | | | | | | | | |
| or any nearest Government Office | nearest Government Office with incidence | | | | | | | | | | | | | |
| | report submitted to OUFO cc FMB | | | | | | | | | | | | | , |
| | 4 | | | ļ | | | | | | | | | | |
| | No. of apprehended vehicles, equipment | | | 1 | | | 2 | | 5 | | 1 | -6 | 4 | |
| | and other implements hauled thru proper | | | | | | | | | | | | | |
| | channels with incidence reports submitted | | | | | | | | | | | | | |
| | to OUFO cc FMB | | | | | | | | | | | | | |
| • Menu 6.3 | 1 | | | | ļ <u>.</u> | | | | | | | | | |
| Immediate administrative and adjudication proceedings of | administrative adjudication proceedings | | | 1 | 2 | 1 | 4 | 1 | 1 | 2 | 1 | :5 | 1 | |
| apprehended forest products including conveyances, | report carried out within the prescription | | | | | | | | | | | | | |
| Itools and implements | period (no.) | | | | | | | | | | | | | |
| | | ļ | | | L | | | | | | | | | |
| MENU 7 | | | | | | | | | | | | | | |
| Provision of institutional support in investigation, | | | | | | | | | | | | | | |
| Ifiling of information and/or criminal complaints | | | | ļ | | | | | | | ļ | | | |
| and prosecution of forestry cases | | | | | | ļ | | | | | | | | |
| | | | | | | | | | | | | | | |
| ▶ Menu 7.1 | report endorsed to office | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | * | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Support to investigation, filing complaints | of Usec for Field Operations | | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| and prosecution of criminal complaints | cc FMB with action taken (no.) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | *************************************** |
| ■ Menu 7.2 | | | | | | | | | | | | | | |
| Hiring of Legal Officers | Legal officers hired (no.) | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | | |
| IMENU 8 | | ļ | | ļ | | | | | | | | | | |
| Effective Forest Fire, Pest and Disease Management | | · | | | ····· | | | | | · | | | | |
| | | | | | | | | | | | | | | |
| Measures | | | | | | | | | | ļ | | | | |
| Menu 8.2 | Planta adalahad da | | | 200 | | | 200 | | 200 | ļ | | 200 | | |
| Fireline establishment (to include NGP graduated | Fireline established (ha.) | | | 368 | | | 368 | | 368 | | | 368 | * | |
| project) | | ļ | | | | | | | | ļ | | | | |
| (with Geo-tagged pictures of sites and GIS | | | | | | | | | | | | | | |
| generated maps) | | | | | | | | | | ļ | | | | |
| MENU 10 | | | | | | | | | | | | | | |

| P/A/P Code | Performance Indicators | UACS CODE | | FY 20 | 021 Physical Ta | argets | | | FY 2021 Phy | ysical Accom | iplishments | | VARIANCE | Remarks |
|-------------------------------------------------------------------|--------------------------------------------|-----------|-----------------------------------------|-------------|-----------------|--------------|-----------------------------------------|--------------|-----------------------------------------|--------------|-----------------------------------------|----------------------------------------|----------|-----------------------------------------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | -4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| Sustainable Implementation of the Lawin Forest | | | | | | | | | | | | | | |
| and Biodiversity Protection System | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| a. Hiring of Forest Protection Officer (FPOs) | Forest protection officer hired (no.) | | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 5 | - | |
| LAWIN 29 Teams | Distance patrolled (km) | | 300 | 300 | 300 | 300 | 1200 | 408.883 | 787 | 638.41 | 519.06 | 2,353.35 | 1,153 | |
| 10 learns | | | | | | | | | | | | 1 | 1 | |
| 7 teams | | | | | | | | | | | | 1 | | |
| 5 teams | | | | | | | | | | | | 1 | 1 | |
| 7 teams | I | | | | | | | | | | 1 | 1 | | *************************************** |
| | Reports submitted with at least 75% of the | | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 4 | - | |
| | observed threats had actions taken (no) | | | | | | | | | | | †************************************* | | |
| | Quarterly patrol plan endorsed to FMB | | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 4 | | *************************************** |
| | | | | | | | | | | | | 1 | | |
| III. Updating of the Forest Protection Plan | Forest protection plan consolidated, | | 1 | | | | 1 | 1 | | | | 1 1 | . | |
| | reviewed and endorsed to FMB (no.) | | | | | | | | | | | ļ | | |
| | Updated forest protection plan (no.) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| PROTECTED AREAS WILDLIFE, COASTAL & MARINE RES. | | | | | | | | | | | | | | |
| ENFORCEMENT OF PA WILDLIFE & CAVE | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Processing/Issuance and Monitoring of CITES permits and ot | her wildlife permits/certificates | | | | | | | | | | _ | _ | | |
| a. Processing/Issuance of Permits | Wildlife permit applications acted | | | | | | 2 | | | | ļ | | 4 | |
| a. Frocessing issuance of Ferrito | upon within the number of | | | | | | | | | | 44 | <u>0</u> | 4. | |
| *************************************** | | | | | | | | | | | | | | |
| | days as prescribed by the law (no) | | | | | | | | | | | ļ | ļ | |
| | LTP: 1-2 days | | | | | | | | | | | | ļ | |
| | -CWR: 7 days | | | | ļ | | | | | | | | | |
| | -WFP: 24 days | - | | | | | | | | | | | | |
| b. Compliance monitoring of CWR and WFP | 100% of the holders of Certificate of | | 4 | 4 | 4 | 4 | 4 | 1 | 1 | 9 | 10 | 10 | 6 | There are newly issued CWR holders |
| | Wildlife Registration (CWR) in the | | | | | | | | | | | | | |
| target setting for CWR should be all the active cwr holders per | Region monitored relative to their | | | | | | | | | | · | · | | |
| province; same is true with WFP; budget | compliance with the terms and | | | | | | | | | | l | 1 | | *************************************** |
| would be 4000 times number of CWR/WFP | conditions of the wildlife permit | | | | | | | | | | | | | |
| | | | | | | | | | | | l | | | |
| 3. Deputation and mobilization of WEO | WEOs deputized(no.) | | 20 | , | | | 20 | 20 | 29 | 29 | 29 | 29 | 9 | |
| please coordinate with ED which is better if this si done per sem | | | | | | | | | | | | ····· | | *************************************** |
| semester or just one sem preferabley second | | | | | | | | | | | | | | *************************************** |
| ;ask recommendation from M and E | | | | | | | | | | | | T | | *************************************** |
| | WEO mobilized with monthly | | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 2 | (2) | *************************************** |
| | report (no.) | | | | | | | | | | | | | |
| | | | | | | | *************************************** | | | | | | | |
| 9 . Revenues Generated (Php) | | | | | | | | | *************************************** | | *************************************** | | | *************************************** |
| | 1 | | | | | | *************************************** | | *************************************** | | | | | |
| a) Forestry | | | 150,000 | 150,000 | 150,000 | 150,000 | 600,000 | 1,647,814.93 | 250,499.24 | 188,900 | 81,136 | 2,168,350.17 | | |
| | | | | | | | | | | | | | | |
| b) Lands | | | 18,250 | 18,250 | 18,250 | 18,250 | 73,000 | 36,955 | 16,690 | 22,715 | 16,045 | 92,405.00 | | |
| c) Biodiversity | | | 250 | 250 | 250 | 250 | 1,000 | 100 | 700 | 550 | 900 | 2,250.00 | | |
| | | | | | | | | 10.000 | 20.55 | 70100 | | 50.000 | | |
| Miscellaneous Income (Hostel/Penalties/etc) | <u> </u> | | | | | | | 43,000 | 22,000 | 24,300 | 9,000 | 98,300.00 | | |
| OO3 : Adapative Capacities of Human | | | *************************************** | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Communities and Natural System Improved | | 1 | | l | | | | | | | | | | |

| P/A// P Code | Performance Indicators | UACS CODE | FY 2021 Physical Targets | | | | | FY 2021 Physical Accomplishments | | | | | VARIANCE | Remarks |
|----------------------------------------------|------------------------------------|-----------------------------------------|--------------------------|-------------|-------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|-------------|----------------|-------------|----------------------------|---------|
| | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1 | |
| ·(1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (1€) | (11) | (8+9+10+11) | (12) | (13) |
| Enviornment and Natural Resources Resillency | | v anadamica de resenta processo en cara | | manus della | | | Victoria de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya della companya della companya de la companya de la companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della companya della compan | | one more suppose and | | asservation of | | Parato-state to the Action | |
| Program | | | | | | | | | | | | | | |
| . Watershed Management | | | | | | | | | | | | | | |
| Watershed Characterization and Vulnerability | Watershed Characterization with VA | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | - | |
| Assessment | report (no.) | | | | | *************************************** | | | | | | | | |

Prepared by:

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PENR Officer